

UNOFFICIAL COPY

Doc#: 0822636046 fee: \$50.00
Date: 08/31/2008 11:02 AM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

NITIN OBEROI
INDYMAC BANK
6900 BEATRICE DRIVE
KALAMAZOO, MI 49009

1002932380
KISHORE CHUGH
PO Date: 08/01/2008

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

KISHORE CHUGH A SINGLE MAN

to **INDYMAC BANK F.S.B** dated **January 23, 2003** calling for the original principal sum of dollars (**\$260,800.00**), and
recorded in Mortgage Record , page and/or instrument # **0030120204**, of the records in the office of the Recorder of
COOK County, **ILLINOIS**, more particularly described as follows, to wit:

4180 N MARINE DR 705 CHICAGO, IL - 60613

Tax Parcel No. **14163030250000**

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being
thereto duly authorized, this **12th** day of **August, 2008.**

INDYMAC BANK F.S.B



By _____

DARCY PETERS
Its **VICE PRESIDENT**

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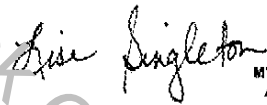
1002932380
KISHORE CHUGH

State of MICHIGAN)
County of KALAMAZOO) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 12th day of August, 2008, personally appeared DARCY PETERS, VICE PRESIDENT, of INDYMAC BANK F.S.B

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



LISA SINGLETON
NOTARY PUBLIC - MICHIGAN
KALAMAZOO COUNTY
MY COMMISSION EXPIRES 12/30/2013
Acting in the County of Kalamazoo

Notary Public
LISA SINGLETON

UNOFFICIAL COPY

KISHORE CHUGH

1002932380

PO Date: **08/01/2008**

LEGAL DESCRIPTION

UNIT 705 IN THE POLO TOWER CONDOMINIUM AS DELINEATED ON A SURVET OF THE FOLLOWING DESCRIBED REAL ESTATE THE EAST 25 FEET OF LOT 3 ALL OF LOTS 4,5,AND 6, AND LOT A EXCEPT THE WEST 125 FEET IN COUNTY CLERK'S DIVISION OF LOTS 12 AND 13 AND LOT 25 EXCEPT THE WEST 550 THEREOF TOGETHER WITH ACCRETIONS THERETO IN SIMMONS AND GORDON'S ADDITION TO CHICAGO IN SECTION 16 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0011054423 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Property of Cook County Clerk's Office