## UNOFFICIAL

Doc#: 0822740071 Fee: \$58.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/14/2008 11:23 AM Pg: 1 of 2

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## **SUBORDINATION AGREEMENT**

2104 8444443 2042
FIFTH THIRD BANK, a MICHIGAN CORPORATION whose address is 1850 EAST
PARIS SE. GRAND RAPIDS, MICHIGAN 49546 ("Second Mortgagee"), for One Dollar (\$1.00) and other
good and valuable consideration, the receipt of which is hereby acknowledged, does hereby subordinate its lien and
all of its right, title and interest arising under a certain Mortgage granted to it by WILLIAM M MILLER AND
COLLETTE M MILLER ("Mortgagor") and recorded in Document #0020214136 of Mortgages COOK County
Records, to the lien of <u>PEOPLEFIRST BANK</u> . ("First Mortgagee") and all of First Mortgagee's right, title and
interest arising under a certain Mortgage dated as of 7/30/08, given by Mortgagor to First Mortgagee and
recorded in Soci ment Number 0822740070 of Mortgages, COOK County Records. In no event shall
the subordination accomplished hereby exceed, and the same is hereby limited to, the principal balance plus accrued
interest and other charges from time to time owing under a certain promissory note made payable to First Mortgaged
by Mortgagor in the chiginal principal amount of \$73000 Which is secured by the First Mortgage (collectively, the "First Mortgage Injustrations"). The subordination accomplished hereby does not extend to any amount in excess of
the First Mortgage Indebiadness, nor to any future advances under, or modification, extension, renewal or
refinancing of the same.
To make it is a same.
LEGAL DESCRIPTION: SEE ATTACHED
PROPERTY ADDRESS: 2625 W C3RD STREET, EVERGREEN PARK, IL 60805 TAX ID# 24-01-409-009-
0000
IN WITNESS WHEREOF, a duly authorized officer of <u>FIFTH THIRD BANK</u> Has executed this Subordination
Agreement as of the 1 Day of AUGUST, 2008
FIFTH THIRD BANK (Bank,Name)
The Cell John 1 Man
THOMAS E CARLSON, ASSISTANT VICE PRESIDENT JEFF MESLER, ASSISTANT VICE PRESIDENT
STATE OF MICHOAN
STATE OF MICHIGAN)
: ss COUNTY OF KENT )
COUNTY OF KENT
On this 1 Day of AUGUST 2008, before me, a Notary Public, in and for said County, personally appeared
THOMAS E CARLSON AND JEFF MESLER To me known to be the AUTHOPIZED REPRESENTATIVES of
FIFTH THIRD BANK, a MICHIGAN CORPORATION, and acknowledged that they executed the foregoing
instrument on behalf of said corporation as its free act and deed.
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PREPARED BY: MARGARET G EVANS

925 FREEMAN #D09013 CINCINNATI, OH 45203

WHEN RECORDED, RETURN TO FIFTH THIRD BANK 5001 KINGSLEY DR #1, MOBIR **CINCINNATI OHIO 45227** 

DEB NELSON Notary Public, KENT\_County, Michigan Acting in KENT County, Michigan

My commission expires: February 28, 2013

**DEB NELSON** NOTARY PUBLIC - STATE OF MICHIGAN COUNTY OF KENT MY COMMISSION EXPIRES 02/28/2013 Acting in the County of Kant

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COMMITMENT FOR TITLE INSURANCE

SCHEDULE A (CONTINUED)

ORDER NO.: 1410 008444493 OF

## THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 9 IN BLOCK 5 IN WALTER MCKEOWN'S COUNTRY CLUB ESTATES, BEING A RESUBDIVISION OF LOTS 8 AND 9 IN CHAMBERS AND KELLOGG'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THAT PART OF SAID PREMISES CONVEYED TO CHICAGO TERMINAL TRANSFER COMPANY BY DEED RECORDED JULY 25, 1905 AS DOCUMENT NUMBER 3728512 IN BOOK 9061, PAGE 396), ACCORDING TO PLAT THEREOF REGISTERED IN THE INT NUM.

OR COOK COUNTY CLORES OFFICE THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS < ON JANUARY 21, 1954 AS DOCUMENT NUMBER 1503859. IN COOK COUNTY, ILLINOIS.

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