JNOFFICIAL COP' Recording Requested By:

WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual PO BOX 45179 JACKSONVILLE, FL 32232-5179



Doc#: 0822745043 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/14/2008 09:52 AM Pg: 1 of 2

SATISFACTION

WASHINGTON MUTUAL CLIENT 908 #:0632585535 "GOUGH" Lender ID:248/001/098017624 Cook, Illinois PIF: 07/29/2008 MERS.#: 10018858040812c113 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by MICHAEL GOUGH, AN UNMAFRIED WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, L.L.C., in the County of Cook, and the State of Illinois, Dated: 08/16/2004 Recorded: 09/15/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0425904023, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT 14515-G-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THECOMMON ELEMENTS IN SEARBOROUGH FARE CONDOMINIUM, AS DELINEATEDAILD DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22907419, IN THE WEST 1/2 OF THE NOP 1/2 WEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 28-09-100-138-1046

Property Address: 14515 S. CENTRAL CT. #G2, OAK FOREST, IL 60452

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA On August 4th, 2008

Kimberly M Westbrook, Lien Release

Assistant Secretary

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SATISFACTION Page 2 of UNOFFICIAL COPY

STATE OF Florida **COUNTY OF Duval** The foregoing instrument was acknowledged before me this 4th day of August, 2008 by Kimberly M. Westbrook as Lien Release Assistant Secretary for WASHINGTON MUTUAL BANK, FA. Personally Known ___X___ Or Produced Identification _____Type of Identification Produced. WITNESS my hand and official seal, Commission DD365383 Expires October 24, 2008 Notary Expires:/ (This area for notarial seal) Shkovic, Stopper of County Clark's Office Prepared By: Amir Cohkovic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937