UNOFFICIAL COPY

Prepared By: Kathy Jones Return To: Premier Title

1350 W. NW Hwy

Arlington Heights, IL 60004

Date: July 31, 2008

Crder Number: 2008-03761-PT

Name of Mortgagor(s):

Mark Collins

Mortgage information:

Mortgage dated August 25, 2003 and recorded November 18, 2003 as document 0332232196 made by Mark L. Collins to MERS (Mcrtcage Electronic Registration Systems, Inc.), acting solely as a nominee for Guaranteed Rate to secure a note for \$211,200.00.

The above referenced moltgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company in authorized and licensed to transact the ousiness of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Tiele ase Act.
- 5. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage

Signature of Notary

The mortgagee or mortgage servicer provided a payoff sta ement.

7. The property described in the mortgage is as follows:

Permanent Index Number: 17-17-235-019-1137

Common Address: 933 W. VanBuren St., Unit 802, CHICAGO, illing is 60607

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Premier Title

Address: 1350 W. NW Hwy, Arlington Heights, IL 60004

Telephone No: 847-255-7100

State of Illinois

County of

This instrument was acknowledged before me on

(officer for/agent of) Premier Title.

Notary Public

My Commission expires on:

0822705180 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/14/2008 02:15 PM Pg: 1 of 2

OFFICIAL SEAL STEPHANIE C. RANDAZZO Notary Public - State of Illinois My Commission Fynires Feb 20

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PROPERTY DESCRIPTION

PARCEL 1:

UNIT NUMBER 802 IN THE 933 VAN BUREN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: ALL OR PARTS OF LOTS 1 TO 10, INCLUSIVE, IN EGAN'S RESUBDIVISION OF PARTS OF LOTS 7 TO 22, 32, 33 AND PRIVATE ALLEY ADJOINING IN EGAN'S RESUBDIVISION OF BLOCK 24 IN DUNCAN'S ADDITION TO CHICAGO; ALL OR PARTS OF LOTS 23 TO 26, INCLUSIVE, IN EGAN'S RESUBDIVISION OF BLOCK 24 IN DUNCAN'S ADDITION TO CHICAGO; AND THE EAST-WEST AND THE NORTH-SOUTH VACATED ALLEYS ADJOINING SAID LOTS AS DESCRIBED IN ORDINANCE RECORDED AS DOCUMENT NUMBER 00797300, ALL IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NOPTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021323775, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE RIGHT TO THE USE OF G-226, A LIMITED COMMON ELEMENT AS DESCRIBED IN THE AFORESAID DECLARATION.