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# UNOFFICIAL COPY

PREMIER TITLE

Prepared By:

REVERE MORTGAGE LTD  
5 REVERE DR STE 100  
NORTHBROOK IL 60062



Doc#: 0822705183 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/14/2008 02:19 PM Pg: 1 of 2

and When Recorded Mail To

Revere Mortgage, Ltd.  
5 Revere Drive, Suite 100  
Northbrook, Illinois 60062

08-03761

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0177506367

0177506367

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**Wells Fargo Bank, N.A., A NATL. ASSN., ORGANIZED UNDER THE LAWS OF THE USA**  
3601 Minnesota Drive, MAC K4701-022, Minneapolis, Minnesota 55435  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 31, 2008  
executed by KATE F COSGROVE, A SINGLE WOMAN, AS HER SOLE, SEPARATE PROPERTY

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to Revere Mortgage, Ltd.  
a corporation organized under the laws of The State of Illinois  
and whose principal place of business is 5 Revere Drive, Suite 100  
Northbrook, Illinois 60062

and recorded in Book/Volume No.

, page(s) COOK

, as Document No.  
County Records,

0822705182  
State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 933 W VAN BUREN #802, CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF Cook

Revere Mortgage, Ltd.

On July 31, 2008 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

RAY COHEN  
known to me to be the SECRETARY  
and

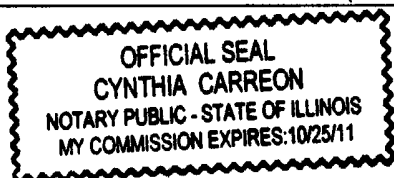
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Cynthia Carreon

Cook County,

My Commission Expires 10-25-11

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



24406-01  
(01/15/01)

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**UNOFFICIAL COPY****EXHIBIT "A"**

File No.: 2008-03761-PT

Commitment No.: 2008-03761-PT

**PROPERTY DESCRIPTION**

The land referred to in this commitment is described as follows:

**PARCEL 1:**

UNIT NUMBER 802 IN THE 933 VAN BUREN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: ALL OR PARTS OF LOTS 1 TO 10, INCLUSIVE, IN EGAN'S RESUBDIVISION OF PARTS OF LOTS 7 TO 22, 32, 33 AND PRIVATE ALLEY ADJOINING IN EGAN'S RESUBDIVISION OF BLOCK 24 IN DUNCAN'S ADDITION TO CHICAGO; ALL OR PARTS OF LOTS 23 TO 26, INCLUSIVE, IN EGAN'S RESUBDIVISION OF BLOCK 24 IN DUNCAN'S ADDITION TO CHICAGO; AND THE EAST-WEST AND THE NORTH-SOUTH VACATED ALLEYS ADJOINING SAID LOTS AS DESCRIBED IN ORDINANCE RECORDED AS DOCUMENT NUMBER 00797300, ALL IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021323775, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.

**PARCEL 2:**

THE RIGHT TO THE USE OF G-228, A LIMITED COMMON ELEMENT AS DESCRIBED IN THE AFORESAID DECLARATION.

Pin# 17-17-09-1137