

UNOFFICIAL COPY

Recording Requested By:
WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179



Doc#: 0822710023 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/14/2008 10:03 AM Pg: 1 of 2

SATISFACTION

WASHINGTON MUTUAL - CLIENT 908 #:3051064016 "SHEEN" Lender ID:F60/203/1702639787 Cook, Illinois PIF: 07/29/2008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by IRENE H SHEEN AND SUNGHYUN A SHEEN, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 04/12/2005 Recorded: 04/15/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0510519109, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-31-327-001-0000

Property Address: 1671 N CLAREMONT AVE UNIT 4, CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On August 4th, 2008

By: _____
Kimberly M. Westbrook, Lien Release
Assistant Secretary

STATE OF Florida
COUNTY OF Duval

The foregoing instrument was acknowledged before me this 4th day of August, 2008 by Kimberly M. Westbrook as Lien Release Assistant Secretary for WASHINGTON MUTUAL BANK, FA.

Personally Known Or Produced Identification _____ Type of Identification Produced.

WITNESS my hand and official seal,

Notary Expires: / /



MIAMI E. HAPNER
Commission DD365383
Expires October 24, 2008
Bonded Thru Troy Pain Insurance 800-385-7019

(This area for notarial seal)

Prepared By: Amir Cokhovic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

Signature

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EXHIBIT "A"

STREET ADDRESS: 1671 N. CLAREMONT., UNIT 1671-4
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-31-327-001-0000

LEGAL DESCRIPTION:

PARCEL 1:
UNIT 1671-4 IN 1671 NORTH CLAREMONT CONDOMINIUMS AS DELIENATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOT 67 (EXCEPT THE WEST 4 1/2 FEET THEREOF) AND ALL OF LOT 68 IN ISHAM'S RESUBDIVISION OF BLOCKS 3, 4 AND 5 IN ISHAM'S SUBDIVISION OF THE NCRTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 LYING SOUTHWEST OF MILWAUKEE AVENUE IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0405632135 ON FEBRUARY 25, 2004, TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:
THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-4, AS A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OR CONDOMINIUM AND ATTACHED SURVEY RECORDED AS DOCUMENT 0405632135.

Property of Cook County Clerk's Office