

# UNOFFICIAL COPY



Doc#: 0822711185 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/14/2008 02:27 PM Pg: 1 of 4

ATIC# 1792427

## SPECIAL WARRANTY DEED Corporation to Individual

**THIS INDENTURE**, made this 23<sup>rd</sup> day of June, 2008 between COUNTRYWIDE BANK, FSB., a corporation created and existing under and by virtue of the laws of the State of Texas and duly authorized to transact business in the State of Illinois, party of the first part, and DANIEL KENNEDY, <sup>J.</sup> party of the second part. *\* an unmarried man*

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does **REMISE, RELEASE, ALIEN AND CONVEY** unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of Cook and State of Illinois known and described as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

### SUBJECT TO:

Permanent Real Estate Index Number(s): 24-14-300-028-1011  
Address(es) of Real Estate: 10801 S. Pulaski Rd. #9, Chicago, IL 60655

Together with all the singular and hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: **TO HAVE AND TO HOLD** the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it **WILL WARRANT AND FOREVER DEFEND**.

*YLC*


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**CITY OF CHICAGO**  
 CITY TAX  
  
 REAL ESTATE TRANSACTION TAX  
 DEPARTMENT OF REVENUE  
 AUG.-6.08

289000000 #  
**REAL ESTATE TRANSFER TAX**  
 01470.00  
 FP 102812

**STATE OF ILLINOIS**  
 STATE TAX  
  
 REAL ESTATE TRANSFER TAX  
 DEPARTMENT OF REVENUE  
 AUG.-6.08

000054835 #  
**REAL ESTATE TRANSFER TAX**  
 00140.00  
 FP 103027

**COOK COUNTY**  
 COUNTY TAX  
  
 REAL ESTATE TRANSACTION TAX  
 DEPARTMENT OF REVENUE  
 AUG.-6.08  
 REVENUE STAMP

170350000 #  
**REAL ESTATE TRANSFER TAX**  
 00070.00  
 FP 103028

Proprietary  
 Cook County Clerk's Office

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In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Asst. Secretary, and attested by its Asst. Secretary, the day and year first above written.

COUNTRYWIDE BANK, FSB.

BY: *Walid M Mouneimne*  
Walid M Mouneimne Asst. Secretary

STATE OF Texas, COUNTY OF Collin

I, the undersigned, a Notary Public in and for said County and State aforesaid, **DO HEREBY CERTIFY**, that Walid M Mouneimne personally known to me to be the Asst. Secretary of the Countrywide Home Loans FOR COUNTRYWIDE BANK, FSB. and Mary Lepine personally known to me to be the Asst. Secretary, of said corporation, and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Secretary and Asst. Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23rd day of June, 2008.

*Les Geurin* (Notary Public)

**Prepared by:** Fisher and Shapiro, LLC  
180 N. LaSalle, Suite 2316  
Chicago, IL 60601



**Mail To:**

~~DANIEL KENNEDY~~ *William J. White*  
10801 S. Pulaski Rd. #9 *7667 W. 95th St #101*  
Chicago, IL 60655 *Hickory Hills, IL 60457*

**Name & Address of Taxpayer:**

DANIEL KENNEDY  
10801 S. Pulaski Rd. #9  
Chicago, IL 60655

Collin County Clerk's Office

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EXHIBIT A

## LEGAL DESCRIPTION

Legal Description: UNIT NUMBER 10801-9 1N PULASKI MANOR CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARCEL 1: THE SOUTH 147 FEET OF THE NORTH 281.64 FEET OF THE SOUTH 1/2 OF LOTS 1 AND 2 (EXCEPT THE EAST 122.15 FEET OF THE NORTH 6.18 FEET AND EXCEPT THE WEST 249.49 FEET OF THE SOUTH 136 FEET THEREOF) IN MC CLURE'S SUBDIVISION OF THE NORTH 70 RODS OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY BEVERLY BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 15, 1967 AND KNOWN AS TRUST NUMBER 8-1256 WHICH WAS DATED DECEMBER 6, 1967 AND RECORDED ON DECEMBER 6, 1967 AS DOCUMENT 20347402 FOR THE BENEFIT OF PREMISES DESCRIBED ABOVE FOR THE PURPOSE OF INGRESS AND EGRESS FROM AND TO PULASKI ROAD FOR THE PURPOSE OF ACCESS TO AND FROM PARCEL 1 AS DESCRIBED IN THE DECLARATION AFORESAID, AND FOR PUBLIC UTILITIES INCLUDING BUT NOT LIMITED TO SEWERS, WATER AND GAS AND FOR NO OTHER PURPOSE WHATSOEVER OVER, ALONG, ACROSS AND IN THE FOLLOWING DESCRIBED PREMISES:

THE SOUTH 65 FEET OF THE NORTH 154.64 FEET OF THE SOUTH 1/2 OF LOTS 1 AND 2 (EXCEPT THE EAST 121.67 FEET THEREOF) IN MC CLURE'S SUBDIVISION OF THE NORTH 70 RODS OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE SOUTH 136 FEET OF THE NORTH 281.64 FEET OF THE SOUTH 1/2 OF LOTS 1 AND 2 (EXCEPT THE WEST 125 FEET OF THE SOUTH 112.89 FEET AND EXCEPT THE EAST 122.15 FEET THEREOF) IN MC-CLURE'S SUBDIVISION OF THE NORTH 70 RODS OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: EASEMENT SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY BEVERLY BANK, A CORPORATION OF ILLINOIS, AND RECORDED ON DECEMBER 6, 1967 AS DOCUMENT 20347402 FOR THE BENEFIT OF PREMISES DESCRIBED ABOVE FOR THE PURPOSE OF INGRESS AND EGRESS FROM AND TO PULASKI ROAD FOR THE PURPOSE OF ACCESS TO AND FROM PARCEL 3 AS DESCRIBED IN THE DECLARATION AFORESAID, AND FOR PUBLIC UTILITIES INCLUDING BUT NOT LIMITED TO SEWERS, WATER AND GAS AND FOR NO OTHER PURPOSE WHATSOEVER OVER, ALONG, ACROSS AND IN THE FOLLOWING DESCRIBED PROPERTY:

THE SOUTH 65 FEET OF THE NORTH 154.64 FEET OF THE SOUTH 1/2 OF LOTS 1 AND 2 (EXCEPT THE EAST 121.67 FEET THEREOF) IN MC-CLURE'S SUBDIVISION OF THE NORTH 70 RODS OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 18, 2004 AS DOCUMENT NUMBER 0429227006; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Index #'s: 24-14-300-028-1011 Vol. 0446

Property Address: 10801 South Pulaski Road, Unit 9, Chicago, Illinois 60655