

UNOFFICIAL COPY



Doc#: 0822717054 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/14/2008 11:05 AM Pg: 1 of 2

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.

Loan No.
00412530033616

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BARBARA K SADOCK, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 9, 2003, and recorded on September 11, 2003, in Volume/Book Page Document 0325417153 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17-03-200-066-1098

UNIT 18-A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 30 EAST ELM CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25147097, IN THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

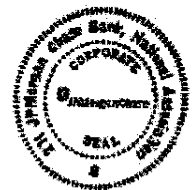
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 30 W ELM ST, CHICAGO, IL, 60611

Witness my hand and seal 07/31/08.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

MARQUITA HALL
Vice President



SPJ
RM

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that MARQUITA HALL, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/31/08.


VICKI C KNIGHTEN - 54231
Notary Public
Lifetime Commission



Prepared by: MALUISA RODRIGUEZ
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00412530033616

County of: COOK COUNTY
Investor No:
Outbound Date: 07/30/08
Investor Loan No:

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377



Property of Cook County Clerk's Office