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Document Prepared By:
Ron Meharg, 888-362-9638
1111 Alderman Dr., Suite 350, ATTN:
Assignment Dept., Alpharetta, GA 30005
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Suite 350
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Doc#: 0822722076 Fee: \$38.00
 Eugene "Gene" Moore RHSP Fee: \$10.00
 Cook County Recorder of Deeds
 Date: 08/14/2008 01:03 PM Pg: 1 of 2

AHMA	647	0022322846
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CRef#:08/17/2008-Pr#:#:A031-POF
Date:08/05/2008-Print Batch ID:1712
PIN/Tax ID #: 07-36-211/021-0000
 Property Address:
1209 DIANE LANE
ELK GROVE VILLAGE, IL 60007-3056

This Space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, American Home Mortgage Servicing, Inc. as successor-in-interest to Option One Mortgage Corporation, whose address is 6501 Irvine Center Drive, Irvine, CA 92618, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto Deutsche Bank National Trust Company as Trustee for HSI Asset Securitization Corporation 2007-OPT1 Mortgage Pass-Through Certificates, Series 2007-OPT1, whose address is 1761 East St. Andrew Place, Santa Ana, CA 92705-4934, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Mortgagor(s): **CHRIS SWEIS**

Original Mortgagee: **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**

Date of Mortgage: **09/22/2006**

Loan Amount: **\$334,000.00**

Recording Date: **10/03/2006** Document #: **0627635133**

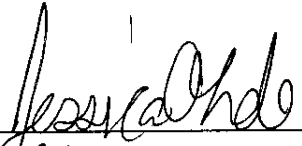
Legal Description: **LOT 223 IN PARKVIEW HEIGHTS SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 12, 1978 AS DOCUMENT NUMBER 24399728 AND CERTIFICATE OF CORRECTION RECORDED JANUARY 2, 1979, RECORDED MAY 7, 1979 AS DOCUMENT NO. 24949007, IN COOK COUNTY, ILLINOIS EXCEPTING THEREFROM A PARCEL OF LAND DESCRIBED AS FOLLOWS: THE MOST SOUTHERLY CORNER OF SAID LOT 223; THENCE ON AN ASSUMEND BEARING OF NORTH 45 DEGREES 47 MINUTES 14 SECONDS WEST ALONG THE SOUTHWESTERLY LINE OF SAID LOT 223 A DISTANCE OF 3.99 FEET TO A POINT ON AS 35.00 FOOT RADIUS CURVE, THE CENTER OF CIRCLE OF SAID CURVE BEARS NORTH 53 DEGREES 19 MINUTES 08 SECONDS WEST FROM SAID POINT, THENCE NORTHERLY ALONG SAID CURVE 22.44 FEET THROUGH A CENTRAL ANGLE OF 36 DEGREES 44 MINUTES 34 SECONDS TO THE EAST LINE OF SAID LOT; THENCE SOUTH 00 DEGREES 03 MINUTES 42 SECONDS EAST ALONG SAID EAST LINE 10.01 FEET; THENCE SOUTHERLY 14.51 FEET ALONG SAID LOT LINE AND A TANGENTIAL CURVE CONCAVE TO THE WEST HAVING A RADIUS OF 25.00 FEET THROUGH A CENTRAL ANGLE OF 33 DEGREES 15 MINUTES 44 SECONDS TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.**

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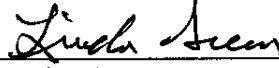
and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **08/11/2008**.

**American Home Mortgage Servicing, Inc. as successor-in-interest to
Option One Mortgage Corporation**



Jessica Jones
Asst. Vice President
State of **CA**
County of **Orange**



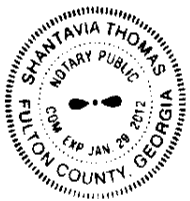
Linda Green
Vice President

On this date of **08/11/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Jessica Jones** and **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Asst. Vice President** respectively of **American Home Mortgage Servicing, Inc. as successor in interest to Option One Mortgage Corporation**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Shantavia Thomas
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
January 29, 2012

COOK County Clerk's Office