

UNOFFICIAL COPY

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.



Doc#: 0822731044 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/14/2008 10:50 AM Pg: 1 of 3

Loan No.
00414511291187

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHN F WILLIS, AS TRUSTEE OF THE JOHN F WILLIS TRUST NO 1 DATED NOVEMBER 15, 1989 AND INDIVIDUALLY: AND RUTH P WILLIS, AS TRUSTEE OF THE RUTH P WILLIS TRUST NO 1 DATED NOVEMBER 15, 1989 AND INDIVIDUALLY; EACH TRUST HAVING 1/2 INTEREST, its/his/hers/their, heirs, legal representatives and assigns all right title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 21, 2002, and recorded on June 11, 2002, in Volume/Book Page Document 0020653231 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:


TAX PIN #: 06-10-403-004
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 692 MAGNOLIA CT, ELGIN, IL, 60120

Witness my hand and seal 07/24/08.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.


Shanta Thomas
Vice President



SPB
mf

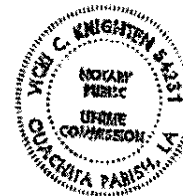
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shanta Thomas, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/24/08.


VICKI C KNIGHTEN - 54231
Notary Public
Lifetime Commission



Prepared by: MARIA MENDOZA
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00414511291187
County of: COOK COUNTY
Investor No:
Outbound Date: 07/23/08
Investor Loan No:

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377



Property of Cook County Clerk's Office

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EXHIBIT "A"

TAX ID # 06-10-403-004

LOT 4 IN BLOCK 2 IN BARDILOU SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF LOT 4 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT; THENCE ON AN ASSUMED BEARING OF NORTH 52 DEGREES 7 MINUTES 44 SECONDS EAST ALONG THE NORTHWESTERLY LINE OF SAID LOT 4 A DISTANCE OF 24.93 FEET; THENCE SOUTH 1 DEGREE 12 MINUTES 46 SECONDS EAST 15.12 FEET TO THE SOUTH LINE OF SAID LOT 4; THENCE SOUTH 89 DEGREES 27 MINUTES 26 SECONDS WEST ALONG SAID SOUTH LINE 20.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office