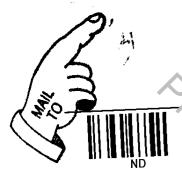
UNOFFICIAL COPY

Recording Requested By: CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A. CONSUMER FINANCE OPERATIONS ONE CITIZENS DRIVE (RJW215) RIVERSIDE, RI 02915







Doc#: 0822731007 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/14/2008 09:41 AM Pg: 1 of 3



SATISFACTION

CHARTER ONE BANK, N.A. #:9975536247 "MATISE" Cook, Illinois FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAK OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

KNOW ALL MEN BY THESE PRESENTS that RE'S Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK N.A. F.K.A CHARTER ONE BANK, F.S.B. S/B/M IC ADVANCE BANK holder of a certain mortgage, made and executed by PHILLIP J MATISE, originally to ADVANCE BANK, in in: County of Cook, and the State of Illinois, Dated: 04/26/2002 Recorded: 05/20/2002 in Book/Reel/Liber: 3916 Page/Folio: 50 as Instrument No.: 20573544, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made / Part Hereof

Assessor's/Tax ID No. 27-13-108-19

Property Address: 15422 SUNFLOWER COURT, ORLAND PARK, IL 60462

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK N.A. F.K./, CHARTER ONE BANK, F.S.B. S/B/M TO ADVANCE BANK

On August 4th, 2008

Robert Kearnan, Assistant Vice-President

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otarial seal)

UNOFFICIAL COPY

SATISFACTION Page 2 of 2

STATE OF Rhode Island

On August 4th, 2008 before me, JANICE M. HEYWOOD, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Robert Kearnan, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWEN

WITNESS my hand and official seal,

Notary Expires: 10/26/2010 #43964

Prepared By: Betty Tucker, C IARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411 RTER ON OF COOK COUNTY CLARK'S OFFICE

0822731007 Page: 3 of 3

UNOFFICIAL COPY

Greater Illinois
Title Company

ORDER NO. 1301 004293109 GITL

A Policy Issuing Agent of Chicago Title Insurance Company

ALTA LOAN POLICY (REV. 10/17/92)

LEGAL DESCRIPTION

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 182 IN SILVER LAKE GARDENS UNIT 1, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD OF IDIAN.

OF COOK COUNTY CLOTH'S OFFICE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.