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Doc#: 0822733072 Fee: \$60.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/14/2008 10:46 AM Pg: 1 of 13

THIS INSTRUMENT WAS PREPARED BY AND
AFTER RECORDING SHOULD BE RETURNED TO:

Thomas E. Schnur, Esq. (CWM)
Vedder, Price P.C.
222 North LaSalle Street, Suite 2500
Chicago, Illinois 60601-1003

SUBORDINATION AND ATTORNMENMENT AGREEMENT

THIS SUBORDINATION AND ATTORNMENMENT AGREEMENT (this "Agreement") is made as of this 8th day of August, 2008, by and among CAPITALSOURCE BANK, a California industrial bank (the "Lender"), MSMC INVESTORS, LLC, a Delaware limited liability company ("Tenant"), and MSMC REALTY, LLC, a Delaware limited liability company ("Landlord").

RECITALS

A. Lender has made or will make certain loans (collectively, the "Loan") to Landlord, Tenant, MSMC HOMECARE, LLC, a Delaware limited liability company ("MSMC Homecare") and MSMC HOSPICE, LLC, a Delaware limited liability company ("MSMC Hospice"); together with MSMC Homecare, Landlord and Tenant, collectively, "Borrower" pursuant to that certain Revolving Credit, Term Loan and Security Agreement dated as of even date herewith by and among Borrower and Lender (the "Loan Agreement").

B. Landlord is the owner of the land legally described in Exhibit A attached hereto and made a part hereof (the "Premises").

C. Landlord is the landlord and Tenant is the tenant of the Premises pursuant to that certain Lease dated as of July 30, 2008, by and between Landlord and Tenant (the "Lease").

D. The Loan is secured by, among other things, a Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing dated of even date herewith, made by Landlord to Lender, (such instrument, as amended, increased, renewed, modified, consolidated, replaced, combined, substituted, severed, split, spread or extended from time to time, together with any and all financing statements and fixture filings filed in connection with the Loan, being herein referred to collectively as the "Mortgage").

AGREEMENT

NOW, THEREFORE, in consideration of the mutual agreements herein contained and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, and understanding that Lender will rely on Tenant's and Landlord's covenants and certifications, as set forth herein, in entering into the Lease, the parties hereto agree and certify as follows:

Box 400-CTCC

2 acc 8442 498 028K

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1. Consent to Lease. Lender hereby consents to and approves the Lease, provided, however, that Lender's consent to the terms of the Lease shall not be deemed to subordinate any lien or security interest in favor of Lender created by the Mortgage or any of the documents and instruments now or hereafter evidencing or securing the Loan (which, together with the Mortgage, are collectively hereinafter referred to as the "Loan Documents") to any of Tenant's remedies under the Lease or to constitute advance consent or approval of any rights reserved to Lender in the Loan Documents.

2. Subordination. Tenant agrees that the Lease shall be and is hereby made subject and subordinate to the lien of the Mortgage and all advances made thereunder, and to the terms, covenants and provisions thereof.

3. Attornment. Tenant agrees that if Lender or any successor in interest of Lender shall become the owner of the Premises by reason of the foreclosure of the Mortgage or the acceptance of a deed or assignment in lieu of foreclosure, or otherwise, Tenant agrees to attorn to Lender or Lender's successor and the Lease shall not be terminated (unless elected by Lender in its sole discretion) or affected thereby but shall, except as otherwise set forth herein, continue in full force and effect as a direct lease between Lender or Lender's successor and Tenant upon all of the terms, covenants and conditions set forth in the Lease for the balance of the term pending. Lender or Lender's successor shall have no obligation to honor extensions or renewals of the Lease unless the same are contemplated by the terms of the Lease on the date hereof or consented to by Lender or Lender's successor. Any extensions or renewals so contemplated shall take effect only after expiration of the initial term and any preceding extensions or renewals.

4. No Change in Lease. Any direct or indirect amendment, modification, extension, renewal, alteration, waiver or other change to the Lease not currently set forth in the Lease shall be voidable and unenforceable at the option of Lender, unless the prior express, written consent of Lender is obtained by Tenant which consent shall not be unreasonably withheld or delayed. Tenant shall not prepay any payment required to be made to Landlord under the Lease more than one (1) month in advance, nor agree to any abatement, reduction, moratorium or alteration in the amount, term or extent of such lease or rent payments, without the prior express written consent of Lender.

5. Consent to Assignment of Rents. Under the terms and conditions of the Mortgage, Landlord has granted to Lender an assignment of rents and leases (the "Assignment of Rents") as collateral for the Loan. Tenant hereby agrees that, upon notice to Tenant by Lender that Lender is asserting its rights under the Assignment of Rents, Tenant will remit all rent and lease payments then due or to become due to Lender until directed otherwise. Lease payments and rent payable to Lender by virtue of the Assignment of Rents shall be made by Tenant to Lender without set-off, recoupment, or deductions for any claims Tenant may have against Landlord.

6. Modifications. This Agreement may not be modified except by an agreement in writing signed by all the parties hereto. This Agreement shall inure to the benefit of and be binding upon the parties hereto and their respective successors and permitted assigns including a third-party purchaser at a foreclosure sale or any assignee of a deed in lieu thereof.

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7. Notices. Tenant shall provide Lender reasonably prompt written notice of (a) any condemnation or other taking under the Lease notice of which is received by Tenant, (b) any assignment or sublease of Tenant's interest in the Lease, and (c) any default by Landlord under the Lease without regard to any cure period provided therein. Tenant shall also provide Lender a copy of any written notice of environmental action delivered by Tenant to Landlord. All notices, demands or requests made pursuant to, under or by virtue of this Agreement shall be in writing and sent, to the person to whom the notice, demand or request is being made at the following addresses:

If to Lender: CapitalSource Bank
4445 Willard Avenue
Chevy Chase, Maryland 20815
Attention: Credit Administration
Telecopier: (301) 841-2340

With a copy to: Vedder Price P.C.
222 North LaSalle Street
Chicago, Illinois 60601
Attn: Thomas E. Schnur, Esq.
Telecopier No.: (312) 609-5005

If to Landlord: MSMC Realty, LLC
500 Mamaroneck Avenue
Harrison, New York 10528
Telecopier: (914) 381-1515

With a copy to: Williams Mollen
222 Central Park Avenue
Suite 1700
Virginia Beach, VA 23462
Attn: Lawrence R. Siegel, Esq.
Telecopy No.: (757) 473-0395

And

Tyler Cooper
185 Asylum Street
CityPlace I, 35th Floor
Hartford, CT 06103
Attn: William S. Fish, Jr., Esq.
Telecopier: (860) 278-3802

If to Tenant: MSMC Investors, LLC
500 Mamaroneck Avenue
Harrison, New York 10528
Telecopier: (914) 381-1515

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With a copy to:

Williams Mullen
222 Central Park Avenue
Suite 1700
Virginia Beach, VA 23462
Attn: Lawrence R. Siegel, Esq.
Telecopy No.: (757) 473-0395

And

Tyler Cooper
185 Asylum Street
CityPlace I, 35th Floor
Hartford, CT 06103
Attn: William S. Fish, Jr., Esq.
Telecopier: (860) 278-3802

Such notices shall be deemed to have been promptly given and received for all purposes (w) if mailed, by United States registered or certified mail, postage prepaid, return receipt requested, effective on the date shown on the return receipt effective three days after the date of mailing; (x) if sent by Federal Express or other reliable express courier, effective on the next business day after delivery to such express courier service; (y) if sent by telecopy, effective on the day of receipt (provided that if such day is not a business day or if transmission is confirmed after 5 p.m. CST or CDT, as applicable, on a business day, such date of delivery or receipt shall be deemed to be the next following business day); or (z) if any such delivery is refused, on the date of such refusal. Any person may change the place that notices and demands are to be sent by written notice delivered in accordance with this Agreement. "Business day" shall mean any day, except Saturday, Sunday and any day which shall be a legal holiday or a day on which banking institutions are authorized or required by law or other government action to close.

8. Right to Cure. If Tenant has given notice to Lender of a default by Landlord pursuant to the provisions of Paragraph 8(c) hereof, Lender, in addition to any other remedies provided in the Loan Documents, shall have the right, but not the obligation, to make such payments and cure such default on behalf of the Landlord, and in connection therewith, do all work and make all payments deemed reasonably necessary or appropriate by Tenant to cure the default. Tenant further agrees that in the event of any such default by Landlord which would give Tenant the right to damages from Landlord or the right, either immediately or after a period of time, to terminate the Lease, Tenant will not sue for such damages or exercise any such right to terminate until (a) it shall have given notice to Lender as provided under Paragraph 8(c) hereunder, and (b) if the default by Landlord is of a nature which can be cured by Lender, and if the Lender is proceeding with diligence to cure such default, Tenant shall have given Lender until the expiration of thirty (30) days beyond the period for Landlord's cure of such default under the Lease, provided that if the nature of such default is such that the same cannot reasonably be cured within such thirty (30) day period, such period shall be extended as necessary to allow Lender a reasonable time to cure such default, provided that Lender commences such cure within the thirty (30) day period and thereafter cures said default with due

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diligence but no later than ninety (90) days from the date of Lender's receipt of notice of the default.

9. Construction. This Agreement shall be governed by the laws of the State of Illinois. If any of the terms of this Agreement or the application thereof to any person or circumstances shall to any extent be invalid or unenforceable, the remainder of this Agreement or the application of any such terms to any person or circumstances other than those as to which it is invalid or unenforceable shall not be affected thereby, and each term of this Agreement shall be valid and enforceable to the fullest extent permitted by law.

10. Counterparts. This Agreement may be executed in any number of counterparts, each of which shall constitute an original and all of which taken together shall constitute one and the same agreement.

[REMAINDER OF PAGE LEFT INTENTIONALLY BLANK]

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SIGNATURE PAGE TO SUBORDINATION, NON-DISTURBANCE AND ATTORNMENT AGREEMENT

IN WITNESS WHEREOF, the parties hereto have hereunto caused this Agreement to be duly executed as of the day and year first above written.

LANDLORD:

MSMC REALTY, LLC, a Delaware limited liability company

By: REIS CAPITAL MANAGEMENT, LLC, a Delaware limited liability company, its Manager

By: *[Signature]*
David Reis, Authorized Person

STATE OF New York

COUNTY OF Westchester

I, *Teresa Bernardi*, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that David Reis is an Authorized Person of REIS CAPITAL MANAGEMENT, LLC, a Delaware limited liability company, as Manager of MSMC REALTY, LLC, a Delaware limited liability company, is personally known to me to be the same person whose name is subscribed to the foregoing instrument and as such, he appeared before me this day in person and acknowledged that he signed and delivered said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth therein.

WITNESS my hand and seal this 4th day of August, 2008.

[Signature]
Notary Public

My Commission Expires: May 19, 2012

[NOTARIAL SEAL]

TERESA BERNARDI
Notary Public, State of New York
No. 01BE6187450
Qualified in Westchester County
Commission Expires May 19, 2012

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SIGNATURE PAGE TO SUBORDINATION, NON-DISTURBANCE AND ATTORNMENT AGREEMENT

IN WITNESS WHEREOF, the parties hereto have hereunto caused this Agreement to be duly executed as of the day and year first above written.

TENANT:

MSMC INVESTORS, LLC, a Delaware limited liability company

By: REIS CAPITAL MANAGEMENT, LLC, a Delaware limited liability company, its Manager

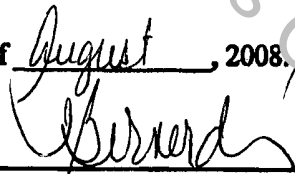
By: 
David Reis, Authorized Person

STATE OF New York

COUNTY OF Westchester

I, Teresa Bernardi, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that David Reis is an Authorized Person of REIS CAPITAL MANAGEMENT, LLC, a Delaware limited liability company, as Manager of MSMC INVESTORS, LLC, a Delaware limited liability company, is personally known to me to be the same person whose name is subscribed to the foregoing instrument and as such, he appeared before me this day in person and acknowledged that he signed and delivered said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth therein.

WITNESS my hand and seal this 4th day of August, 2008.


Notary Public

My Commission Expires: May 19, 2012

[NOTARIAL SEAL]

TERESA BERNARDI
Notary Public, State of New York
No. 01BE6187450
Qualified in Westchester County
Commission Expires May 19, 2012

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SIGNATURE PAGE TO SUBORDINATION AND ATTORNMENT AGREEMENT

IN WITNESS WHEREOF, the parties hereto have hereunto caused this Agreement to be duly executed as of the day and year first above written.

LENDER:

CAPITALSOURCE BANK, a California industrial bank

By: [Signature]
Humberto Espada
Senior Director

STATE OF Maryland
COUNTY OF Frederick

I, Mary B. Leino, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Humberto Espada is Senior Director of CAPITALSOURCE BANK, a California industrial bank, is personally known to me to be the same person whose name is subscribed to the foregoing instrument and as such, (s)he appeared before me this day in person and acknowledged that (s)he signed and delivered said instrument as (her)his own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth therein.

WITNESS my hand and seal this 1st day of August, 2008.

[Signature]
Notary Public

My Commission Expires: 1/7/12

(NOTARIAL SEAL)

Mary B. Leino
NOTARY PUBLIC
Frederick County, Maryland
My Commission Expires 1/7/2012

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EXHIBIT A

LEGAL DESCRIPTION

THAT PART OF BLOCK 8 IN SANDERS SECOND ADDITION TO BLUE ISLAND, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID BLOCK 8; THENCE RUNNING EAST ON THE SOUTH LINE OF BLOCK 8, A DISTANCE OF 181.5 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID BLOCK 8, A DISTANCE OF 50.00 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID BLOCK 8, A DISTANCE OF 181.5 FEET TO THE WEST LINE OF SAID BLOCK; THENCE SOUTH ALONG THE WEST LINE OF SAID BLOCK 8, A DISTANCE OF 50.00 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS;

TRACT 1:

THE SOUTH 75.00 FEET OF LOT 7 (EXCEPT THE WEST 160.00 FEET THEREOF) IN BLOCK 3 IN WATTLE'S ADDITION TO BLUE ISLAND, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TRACT 2:

PARCEL 1:

THE NORTH 75.00 FEET OF THE SOUTH 89.00 FEET (EXCEPT THE EAST 214.00 FEET) OF LOT 41 IN J. P. YOUNG'S SECOND ADDITION TO BLUE ISLAND ACCORDING TO THE MAP THEREOF RECORDED AUGUST 11, 1887 IN BOOK 27 OF PLATS PAGE 4 AS DOCUMENT 860207 IN SECTION 31, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 200.00 FEET OF LOT 40 AND THE WEST 200.00 FEET OF THE SOUTH 14.00 FEET OF LOT 41 IN J. P. YOUNG'S SECOND ADDITION TO BLUE ISLAND A SUBDIVISION OF BLOCK 1 (EXCEPT THE WEST 37 RODS THEREOF) ALL OF BLOCK 2 LYING WEST OF RAILROAD AND ALL OF BLOCK 3 (EXCEPT LOT 8 THE SOUTH 75.00 FEET OF LOT 7 AND THE WEST 120.00 FEET OF LOT 3) IN WATTLE'S ADDITION TO BLUE ISLAND IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TRACT 3:

THE NORTH 10.00 FEET OF LOT 39 AND LOT 40 (EXCEPT THE WEST 200.00 FEET AND EXCEPT THE NORTH 34.00 FEET OF SAID LOT 40) IN J.P. YOUNG'S SECOND ADDITION TO BLUE ISLAND, IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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TRACT 4:

ALL OF LOT 5 AND LOT 4 (EXCEPT THE SOUTH 6.00 FEET THEREOF) IN THE SUBDIVISION OF LOT 39 (EXCEPT THE NORTH 10.00 FEET THEREOF) IN J.P. YOUNG'S SECOND ADDITION TO BLUE ISLAND IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TRACT 5:

PARCEL 1: INTENTIONALLY OMITTED.

PARCEL 2:

THE WEST 100.00 FEET OF THE EAST 208.00 FEET OF LOT 40 AND THE WEST 100.00 FEET OF THE EAST 205.00 FEET OF THE SOUTH 4.00 FEET OF LOT 41 IN J. P. YOUNG'S SECOND ADDITION TO BLUE ISLAND, A SUBDIVISION OF BLOCK 1 (EXCEPT THE WEST 37 RODS THEREOF ALL OF BLOCK 2 LYING WEST OF RAILROAD IN BLOCK 3) (EXCEPTING LOT 8 AND THE SOUTH 75 FEET OF LOT 7 AND WEST 120.00 FEET OF LOT 3) IN WATTLE'S ADDITION TO BLUE ISLAND IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TRACT 6:

PARCEL 1:

LOTS 1, 2, 3 AND THE SOUTH 6.00 FEET OF LOT 4 IN THE SUBDIVISION OF LOT 39 (EXCEPT THE NORTH 10.00 FEET THEREOF) IN J. P. YOUNG'S SECOND ADDITION TO BLUE ISLAND, A SUBDIVISION OF PART OF BLOCKS 1, 2 AND 3 IN WATTLE'S ADDITION TO BLUE ISLAND IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 105.00 FEET OF LOT 8 IN BLOCK 3 IN WATTLE'S ADDITION TO BLUE ISLAND, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TRACT 7:

THE SOUTH 31.50 FEET OF THE SOUTH 60.00 FEET MEASURED ON THE WEST LINE OF THAT PART OF BLOCK 12 IN SANDER'S SECOND ADDITION TO BLUE ISLAND, DESCRIBED AS FOLLOWS:, TO WIT:

COMMENCING AT THE NORTHEAST CORNER OF BLOCK 12; THENCE RUNNING WEST PARALLEL WITH THE SOUTH LINE OF SAID BLOCK 12, 169 1/2 FEET; THENCE RUNNING SOUTH 100.00 FEET; THENCE RUNNING EAST PARALLEL WITH THE NORTH LINE OF SAID BLOCK 12 TO ROCK ISLAND DUMMY RAILROAD RIGHT OF WAY; THENCE RUNNING NORTH ALONG SAID RIGHT OF WAY TO POINT OF BEGINNING, IN SECTION 31, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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TRACT 8:

PARCEL 1: THE NORTH 50.00 FEET OF LOT 5, TOGETHER WITH THE WEST 1/2 OF THE VACATED ALLEY LYING EAST OF AND ADJOINING SAID NORTH 50 FEET OF LOT 5, IN BOURKE'S SUBDIVISION OF BLOCK 11 IN SANDERS SECOND ADDITION TO BLUE ISLAND IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 39.00 FEET OF THE SOUTH 79.00 FEET OF LOT 5, TOGETHER WITH THE WEST 1/2 OF THE VACATED ALLEY LYING EAST OF AND ADJOINING SAID NORTH 39 FEET OF THE SOUTH 79 FEET OF LOT 5, IN BOURKE'S SUBDIVISION OF BLOCK 11 IN SANDERS SECOND ADDITION TO BLUE ISLAND IN SECTION 31, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 9, 8 AND THE SOUTH 22.00 FEET OF LOT 7, TOGETHER WITH THE WEST 1/2 OF THE VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOTS 9, 8 AND THE SOUTH 22 FEET OF LOT 7, IN BOURKE'S SUBDIVISION OF BLOCK 11 OF SANDER'S SECOND ADDITION TO BLUE ISLAND, IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TRACT 9:

LOTS 8, 10, AND 12 (LYING WEST OF IRVING AVENUE) OF SANDERS' SECOND ADDITION, A SUBDIVISION OF PART OF SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 37, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TRACT 10:

PARCEL 1:

THAT PART OF BLOCK 7 IN SANDER'S SECOND ADDITION TO BLUE ISLAND, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID BLOCK 7; THENCE EAST ALONG SOUTH LINE OF SAID BLOCK, 116.4 FEET; THENCE NORTH 50.00 FEET; THENCE WEST 116.4 FEET TO THE WEST LINE OF SAID BLOCK; THENCE SOUTH 60.00 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

LOT 7 OF UHLICH'S SUBDIVISION OF PART OF BLOCK 7 IN SANDER'S SECOND ADDITION TO THE TOWN OF BLUE ISLAND, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 5 AND 6 IN UHLICH'S SUBDIVISION OF PART OF BLOCK 7 IN SANDER'S SECOND ADDITION TO THE TOWN OF BLUE ISLAND, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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TRACT 11:

LOTS 1, 2, 9, 10 AND 3 (EXCEPT THE WEST 30.00 FEET OF SAID LOT 3) AND LOT 8 (EXCEPT THE WEST 30.00 FEET OF SAID LOT 8) IN BLOCK 5 IN SANDER'S ADDITION TO BLUE ISLAND, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TRACT 12:

BLOCK 4 (EXCEPT PART CONVEYED TO RAILROAD) IN SANDER'S ADDITION TO BLUE ISLAND, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TRACT 13: INTENTIONALLY OMITTED.

TRACT 14:

BLOCK 7 IN SANDERS SECOND ADDITION TO THE TOWN OF BLUE ISLAND, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN BLUE ISLAND, EXCEPT THAT PART OF SAID BLOCK 7, DESCRIBED AND BOUNDED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID BLOCK 7; THENCE RUNNING EAST ON THE SOUTH LINE OF SAID BLOCK 132.4 FEET; THENCE NORTH, PARALLEL WITH THE WEST LINE OF SAID BLOCK TO A POINT IN THE NORTH LINE OF SAID BLOCK, A DISTANCE OF 132.4 FEET EAST OF THE NORTHWEST CORNER OF SAID BLOCK 7; THENCE WEST ALONG THE NORTH LINE OF SAID BLOCK, A DISTANCE OF 132.4 FEET TO THE NORTHWEST CORNER THEREOF; THENCE SOUTH ALONG THE WEST LINE OF SAID BLOCK TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

TRACT 15:

THE EAST 100.00 FEET OF LOTS 1 AND 2 IN BOURKE'S SUBDIVISION OF BLOCK 11 IN SANDERS SECOND ADDITION TO BLUE ISLAND IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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TAX IDENTIFICATION NUMBERS:

- 25-31-105-022-0000
- 25-31-105-023-0000
- 25-31-105-030-0000
- 25-31-105-046-0000
- 25-31-105-047-0000
- 25-31-105-052-0000
- 25-31-105-053-0000
- 25-31-105-058-0000
- 25-31-105-061-0000
- 25-31-105-062-0000
- 25-31-105-064-0000
- 25-31-113-001-0000
- 25-31-113-002-0000
- 25-31-113-011-0000
- 25-31-113-021-0000
- 25-31-114-004-0000
- 25-31-114-005-0000
- 25-31-114-008-0000
- 25-31-115-001-0000
- 25-31-115-002-0000
- 25-31-115-003-0000
- 25-31-115-004-0000
- 25-31-115-005-0000
- 25-31-115-006-0000
- 25-31-116-030-0000
- 25-31-120-003-0000
- 25-31-123-001-0000

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