# UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 8839 CFI

**UCC Direct Services** P.O. Box 29071 Glendale, CA 91209-9071



Doc#: 0822734043 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/14/2008 09:35 AM Pg: 1 of 4

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|       | L   |                            |   |              |  |   |
|-------|---|----------------------------|---|--------------|--|---|
| a. II | NITIAL FINANCING STATEMEN FILE#   | <u> </u>                   | 1b. This FINANCING STATEMENT AMENDMENT to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. |              | IENDMENT is<br>in the  |   |
| (     | 1403044070 01/30/0/ ) CC IL COOKT   |                            |   |              |  |   |
| _     | TERMINATION: Effectiveness of the Final circ Statement identified above   | is terminated wit          | h respect to security interest(s) of  | the Secured  | Party authorizing this Termina                               | tion Statement.                         |
| . [   | X CONTINUATION: Effectiveness of the Financin, softement identified above continued for the additional period provided by applicable in w   | with respect to t          | ne security interest(s) of the Secur  | ed Party aut | nonzing this continuation state                              | ement is                                |
| . [   | ASSIGNMENT (full or partial): Give name of assign a ir item 7a or 7b  | and address                | of assignee in 7c; and also g   | ive name o   | of assignor in item 9.                                       |   |
|       | MENDMENT (PARTY INFORMATION): This Amendment carects Debte  | or <u>or</u> Sec           | cured Party of record. Check only   | one of these | two boxes.   |   |
| ). A  | Also check <u>one</u> of the following three boxes <u>and</u> provide appropriate information of the following three boxes <u>and</u> provide appropriate information of the following three boxes and provide appropriate information of the following three boxes and provide appropriate information of the following three boxes and provide appropriate information of the following three boxes and provide appropriate information of the following three boxes and provide appropriate information of the following three boxes and provide appropriate information of the following three boxes and provide appropriate information of the following three boxes and provide appropriate information of the following three boxes and provide appropriate information of the following three boxes and provide appropriate information of the following three boxes and provide appropriate information of the following three boxes and provide appropriate information of the following three boxes and provide appropriate information of the following three boxes and provide appropriate information of the following three boxes and provide appropriate information of the following three boxes and provide appropriate information of the following three boxes and provide appropriate information of the following three boxes and provide appropriate information of the following three boxes and provide appropriate information of the following three boxes and provide appropriate information of the following three boxes and provide appropriate information of the following three boxes and provide appropriate information of the following three boxes and provide appropriate information of the following three boxes and provide appropriate information of the following three boxes and provide appropriate information of the following three boxes and provide appropriate information of the following three boxes and provide appropriate information of the following three boxes and provide appropriate information of the following three boxes and provide appropriate information of the fol | mation in item<br>live new | s 6 and/or 7.  DELETE name: Give record na  to be deleted in item 6a or 6b.                               | me           | ADD name: Complete item 7a of tem 7c; also complete items 7c | or 7b, and also<br>d-7g (if applicable) |
| s C   | URRENT RECORD INFORMATION:  |                            |   |              |  |   |
|       | 68 ORGANIZATION'S NAME<br>TST 525 WEST MONROE, LLC  | T                          |   |              |  |   |
| R     | 6b. INDIVIDUAL'S LAST NAME  | FIRST N. ME                | Ò.  | MIDDLE       | IAME   | SUFFIX                                  |
|       |   |                            | <del></del>   |              |  |   |
| 7. C  | HANGED (NEW) OR ADDED INFORMATION:  |                            | <u> </u>  |              |  |   |
|       | 7a ORGANIZATION'S NAME  |                            | 9   |              |  |   |
| OR    | 7b. INDIVIDUAL'S LAST NAME  | FIRST NAME                 | C   | MIDDLE       | NAME   | SUFFIX                                  |
| 7c. l | MAILING ADDRESS   | CITY                       |   | STATE        | POSTAL CODE  | COUNTRY                                 |
| 7d.   | SEE INSTRUCTION   ADD'L INFO RE ORGANIZATION   ORGANIZATION   DEBTOR  | 7f. JURISDIC               | ION OF ORGANIZATION   | g. ORG       | ANIZATIONAL ID #, if any                                     | NONE                                    |
|       | AMENDMENT (COLLATERAL CHANGE): check only one box.  Describe collateral deleted or added, or give entire restated collate  Parcel ID: 17161080310000  | eral description           | , or describe collateral assig  | ned.         | Office   |   |

| NAME OF SECURED PARTY OF RECORD AUTHORIZ adds collateral or adds the authorizing Debtor, or if this is a Ter | ING THIS AMENUMENT (name of assignor, it this mination authorized by a Debtor, check here and er | is all Assignments, it this is all vinished and the name of DEBTOR authorizing this Amendme | nt.    |
|--|--|---|--------|
| 9a. ORGANIZATION'S NAME<br>FLEET NATIONAL BANK, AS   |  |   | SUFFIX |
| 9b, INDIVIDUAL'S LAST NAME   | CIRO I MANIE   |   |        |

15284244 Debtor Name: 151 525 WEST WONRC

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| UCC FINANCING STATEMENT AMENDMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY   |   |
|---|---|
| 11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)  |   |
| 0403044070 01/30/04 CC IL Cook+   |   |
| 12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)  12a ORGANIZATION'S NAME FLEET NATIONAL BANK, AS ADMINISTRATIVE AGE same OR MIDDLE NAME, SUFFIX |   |
| 12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME, SUFFIX  13. Use this space for additional information   |   |
|   | THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY |

25, WES.

OF COLINE CIENTS OFFICE Description: PROPERTY ADDRES: \$25, WEST MONROE STREET, CHICAGO, IL TAX PARCEL# 17161080310000. 17161080310000 Parcel ID:

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#### LEGAL DESCRIPTION

Property Address:

525 West Monroe Street, Chicago, Illinois

Tax Parcel Nos.:

17-16-108-030-000 17-16-108-031-000

LOTS 2 AND 3 (EXCEPT FROM SAID LOT 3 PART USED AS ALLEY) IN BLOCK 50 IN THE SCHOOL SECTION ADDITION TO CHICAGO OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO,

LOTS 1 TO 9 IN I.D.P. OGDEN'S SUBDIVISION OF LOT 4 IN BLOCK 50 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, LANGE 14, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO

LOTS 1 TO 5 IN M. MCNEILL'S SUBDIVISION OF LOT 1 IN BLOCK 50 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO

THE VACATED 9-1/2 FEET ALL BY WEST OF AND ADJOINING LOTS 1 TO 9 IN J.D.P. OGDEN'S SUBDIVISION AFORESAID AND EAST OF AND ADJOINING LOT 3 IN BLOCK 50 IN SCHOOL SECTION ADDITION AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

NOTE: SAID LAND DESCRIBED ABOVE 14-VE A COMMON ADDRESS OF 525 WEST MONROE STREET, CHICAGO, ILL 60661, TAX PARCELS 17-16-108-030-000 AND 17-16-108-031-000, AND MAY ALSO BE DESCRIBED AS FOLLOWS:

A PARCEL OF LAND IN THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF LOT 1 IN M. MCNEILL'S SUBDIVISION OF LOT 1 IN BLOCK 50 IN SCHOOL SECTION ALDITION TO CHICAGO; THENCE PROCEEDING IN A SOUTHERLY DIRECTION ALONG THE WEST LINE OF LOTS 1 TO 5 IN M. MCNEILL'S SUBDIVISION AFORESALD TO THE SOUTHWEST CORNER OF LOT 5 IN MCNEILL'S SUBDIVISION AFORESAID; THENCE PROCEEDING IN AN EASTERLY DIRECTION ALONG THE SOUTH LINE OF SAID LOT 5 TO THE SOUTHEAST CORNER OF LOT 5 IN M. MCNEILL'S SUBDIVISION AFORESAID, BEING ALSO A POINT ON THE WEST LINE OF LOT 2 IN BLOCK 50 IN SCHOOL SECTION ADDITION TO

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CHICAGO; THENCE PROCEEDING IN A SOUTHERLY DIRECTION ALONG THE WEST LINE OF SAID LOT 2 TO THE SOUTHWEST CORNER OF SAID LOT: THENCE PROCEEDING IN AN EASTERLY DIRECTION ALONG THE SOUTH LINE OF LOTS 2 AND 3 TO THE SOUTHEAST CORNER OF LOT 3 IN BLOCK 50 IN SCHOOL SECTION ADDITION TO CHICAGO: THENCE CONTINUING IN AN EASTERLY DIRECTION ALONG THE SOUTH LINE OF THE VACATED ALLEY LYING EAST OF AND ADJOINING LOT 3 IN BLOCK 50 IN SCHOOL SECTION ADDITION TO CHICAGO AND THE SOUTH LINE OF LOT 9 IN J.D.P. OGDEN'S SUBDIVISION OF LOT 4 IN BLOCK 50 IN SCHOOL SECTION ADDITION TO CHICAGO TO THE SOUTHEAST CORNER OF SAID LOT 9; THENCE PROCETOING IN A NORTHERLY DIRECTION ALONG THE EAST LINE OF LOTS 1 70 9 IN J.D.P. OGDEN'S SUBDIVISION AFORESAID TO THE NORTHBAST CORNER OF LOT 1 IN SAID SUBDIVISION: THENCE PROCEEDING IN THE WESTERLY DIRECTION ALONG THE NORTH LINE OF LOT 1 IN J.D.P. OCIDEN'S SUBDIVISION AFORESAID AND THE NORTH LINE OF THE VACATED ALLEY, LYING WEST OF AND ADJOINING LOTS 1 TO 9 IN J.D.P. OGDEN'S SUBLIVISION AFORESAID TO THE NORTHEAST CORNER OF LOT 3 IN BLOCK 50 IN SCHOOL SECTION ADDITION TO CHICAGO: THENCE CONTINUING IN A WESTERLY DIRECTION ALONG THE NORTH LINE OF LOTS 2 AND 3 IN BLOCK 50 IN SCHOOL SECTION ADDITION TO CHICAGO AND THE NORTH LINE OF LOT LINEM. MCNEILL'S SUBDIVISION OF LOT 1 IN BLOCK 50 IN SCHOOL SECTION ADDITION TO CHICAGO TO THE NORTHWEST CORNER OF SAID LOT 1. SAID POINT ALSO BRING THE POINT INC.
Clarks Office OF BEGINNING FOR THIS DESCRIPTION, ALL IN COOK COUNTY, ILLINOIS.