Récording Requested By: UNOFFICIAL COPY

AMERICA'S SERVICING COMPANY

When Recorded Return To:

AMERICA'S SERVICING COMPANY 1003 E BRIER DR MAC X0501-022 SAN BERNARDINO, CA 92408



Doc#: 0822734057 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 08/14/2008 10:09 AM Pg: 1 of 2



## **SATISFACTION**

America's Servicing Company \*.. 100220240 "JAMES" Lender ID:727001/121832687 Cook, Illinois MERS #: 100122200002716349 VRU #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by CAR JAMES AND MADELYN JAMES, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, originally to TWA CORPORATION, in the County of Cook, and the State of Illinois, Dated: 07/11/2006 Recorded: 07/21/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0620250083, does hereby acknowledge that it has received full payment and satisfaction of the Serie, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 24 IN BLOCK 30 IN THE FOURTH ADDITION TO PACESETTER PARK HARRY M. QUINN MEMORIA SUBDIVISION BEIN G A SUBDIVISION OF PART OF LOT 1 IN THE GOUWEN'S SUBDIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 14 AND PART OF THE SOUTHEAST 1/4 OF SECTION 15, ALSO PART OF THE SOUTHEAST 1/4 OF SECTION 14, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE LITTLE CALUMET RIVER, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 23, 1962 AS DOCUMENT 2025242, ALL IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 29-14-404-024-0000

Property Address: 15924 AVALON AVE, SOUTH HOLLAND, IL 60473

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the furegoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On August 7th, 2008

CLARA SALAS, Assistant Secretary

34

0822734057 Page: 2 of 2

## SATISFACTION Page 2 of 2 NOFFICIAL COPY

STATE OF California COUNTY OF San Bernardino

On August 7th, 2008 before me, ANGELINA SERRANO, Notary Public, personally appeared CLARA SALAS, Assistant Secretary, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ANGELINA SERRANO

Notary Expires: 06/03/2010 #1673375

ANGELINA SERRANO COMM. # 1673375 MOTARY PUBLIC - CALIFORNIA MY COMM. EXP. JUNE 8, 2010

(This area for notarial seal)

106), AME.

Clerk's Office Prepared By: Leidi Sanche: /106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408 866-430-0675