

UNOFFICIAL COPY



PREPARED BY:

Chicago Community Bank
1110 W. 35th Street
Chicago, Illinois 60609

Doc#: 0822734080 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/14/2008 11:39 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:

CHICAGO COMMUNITY BANK
1110 W. 35th STREET
CHICAGO, IL 60609

Loan No. 115-3809-1

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

CHICAGO COMMUNITY BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Nicolas Rivera** of the County of **Cook** and the State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **29th** day of **June**, A.D. **2006**, and recorded in the Recorder's Office of **Cook** County, in the State of **Illinois**, as Document No. **0620846182**, and a certain Assignment of Rents dated the **29th** day of **June**, **2006**, and recorded in the Recorder's Office of **Cook** County, in the State of **Illinois**, as Document No. **0620846183**, to the premises therein described, as follows, to-wit:

LOTS 57 AND 58 IN JOHN H. CURTIS SUBDIVISION OF BLOCKS 2 AND 7 IN THE NICKERSON SUBDIVISION OF THE EAST 1/2 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 19-06-203-010-0000 & 19-06-203-011-0000
Common Address: 6601-03 W. Pershing Road, Stickney, IL.

situated in the city of **Stickney**, County of **Cook**, and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Loan Department Manager this 29th day of May, A.D. 2007.

ATTEST:

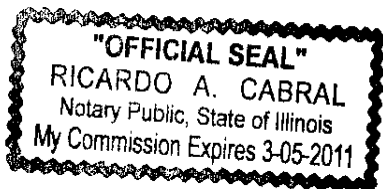
Steve Stephens
Loan Department Manager

By: *Susan Ralph*
Assistant Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Steve Stephens personally known to me to be the Assistant Vice President of **Chicago Community Bank**, a corporation, and Susan Ralph personally known to me to be the Loan Department Manager of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 29th day of May, A.D. 2007.

Ricardo A. Cabral



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PI
SN
MAY
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