Doc#. 0822736100 fee: \$48.00

Att: 08/14/2008 02 35 PM/Pg: 1 of 2

Coccounty Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler AZ 85224

WHEN RECORDED MAIL TO:

EDDIE E GARRETT 3115 S Michigan Ave Apt 405 Chicago IL 60616

SUBMITTED BY: Jessica Larsen

DOCID_0001886192592005N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COISENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording into mation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereo. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): EDDIE E GARRET T

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.
Original Instrument No: 0814049051

Data of Note: 05/09/2008

Property Address: 3115 S MICHIGAN AVE UNIT 4 CHICAGO, IL 60616

Legal Description: Block N/A

PARCEL 1: UNIT NUMBER 405 IN THE MICHIGAN INDIANA CONDOMINIUM (AS HEREINAFTER DESCRIBED), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, WHICH UNIT COMMON ELEMENTS ARE COMPRISED OF: (A) THE LEASEHOLD ESTATE CREATED BY THE GROUND LEASE FOR MICHIGAN PLACE, DATED DECEMBER 7, 1999 BET WIEN ILLINOIS INSTITUTE OF TECHNOLOGY, AN ILLINOIS NOT-FOR-PROFIT CORPORATION, AS LESSOR, AND MICHIGAN PLACE LLC, AS LESSEE, RECORDED BY THE COOK COUNTY RECORDER OF DEEDS ON FEBRUAKY 2°, 2000 AS DOCUMENT NUMBER 00147967, INCLUDING ALL AMENDMENTS AND EXHIBITS THERETO (THE 'GROUND LEASE"), WHICH GROUND LEASE DEMISES THE LAND HEREINAFTER FOR A TERM OF YEARS ENDING DECEMBER 31, 2098 (EXCEPT THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND): AND (3) OWNERSHIP OF THE BUILDINGS AND IMPROVEMENT LOCATED ON THE FOLLOWING DESCRIBED LAND: CZ PTAIN PARTS OF BLOCK 1 IN CHARLES WALKER'S SUBDIVISION OF THAT PART NORTH OF THE SOU? H 60 ACRES OF THE WEST ½ OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF 7 HE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY WHICH IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR MICHIGAN INDIANA CONDOMINIUM DATED FEBRUARY 23, 2001 AND LECORDED MARCH 15, 2001 AS DOCUMENT NUMBER 0010205852, AS THE SAME MAY HAVE BEEN AMENDED FROM MAME TO TIME (AS SO AMENDED "THE DECLARATION"), IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-7 AND LCE-71, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 0010205852, AFORESAID.

Pin #: 17-34-102-051-1026

County: Cook County, State of IL

Original Recording Date: 05/19/2008

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/14/2008.

Mortgage Electronic Registration Systems, Inc.

By: Steven Yeip

Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 08/14/2008 by Steven Yeip, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

0822736100 Page: 2 of 2



Notary Public: Jessica Larsen My Commission Expires:

06/05/2012 Resides in: Cache

Property of Cook County Clerk's Office