

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

**JAMES PASSMORE JR.**  
**NATIONAL CITY MORTGAGE CO.**  
**3232 NEWMARK DRIVE**  
**MIAMISBURG, OH 45342**  
**ATTN: PAYOFFS**  
**P.O. BOX 8820**  
**DAYTON, OH 45482 - 0255**



Doc#: 0822739016 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/14/2008 09:36 AM Pg: 1 of 2

**0004057875**  
**KALPESH SHAH**  
PO Date: 08/01/2008

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**KALPESH SHAH AND DEEPTI SINGH HUSBAND AND WIFE**

to **NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA** dated **May 24, 2005**  
calling for the original principal sum of dollars (**\$510,000.00**), and recorded in Mortgage Record \_\_\_\_\_, page  
\_\_\_\_\_ and/or instrument # **0517442013** of the records in the office of the Recorder of **COOK COUNTY,**  
**ILLINOIS**, more particularly described as follows, to wit:

**530 N LAKE SHORE DR, CHICAGO IL IL - 60611**  
Tax Parcel No. **17-10-211-024-1070**

PARCEL ONE: UNIT 1601 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS IN 530 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE  
DECLARATION RECORDED JULY 31, 2003 AS DOCUMENT NO. 0321245006, IN SECTION 10, TOWNSHIP  
39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PARCEL TWO: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS  
PARKING SPACE 329 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION,  
AFORESAID.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **5th** day of **August, 2008**.

**NATIONAL CITY MORTGAGE CO A SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA**

By

**WENDY HAIRE**

Its **MORTGAGE OFFICER**

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KALPESH SHAH

State of OHIO )  
County of MONTGOMERY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 5th day of August, 2008, personally appeared WENDY HAIRE, MORTGAGE OFFICER, of NATIONAL CITY MORTGAGE CO A SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

\_\_\_\_\_  
Notary Public  
**JAMES PASSMORE, JR.**



**JAMES PASSMORE JR.  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
MAY 27, 2009**