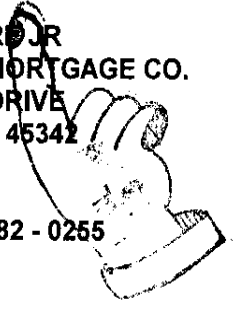


UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

JAMES PASSMORE JR
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 - 0255



Doc#: 0822739020 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/14/2008 09:36 AM Pg: 1 of 3

0004429953
DANIEL MARTIN
PO Date: 08/04/2008

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DANIEL MARTIN AND AMY ALLEN BOTH SINGLE NEVER MARRIED
to **NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA** dated **February 15, 2006**
calling for the original principal sum of dollars (**\$150,000.00**), and recorded in Mortgage Record _____, page
_____ and/or instrument # **0606742185**, of the records in the office of the Recorder of **COOK COUNTY,**
ILLINOIS, more particularly described as follows, to wit:

1555 W MONTANA ST, CHICAGO IL - 60614

Tax Parcel No. **14-29-318-001-0000, 14-29-318-002-0000, 14-29-318-003-0000**


SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **5th** day of **August, 2008.**

NATIONAL CITY MORTGAGE CO A SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA

By



WENDY HAIRE
Its **MORTGAGE OFFICER**

IL_REL

BY
S. L.
P. 3
M. W.

UNOFFICIAL COPY

0004429953

DANIEL MARTIN

State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 5th day of August, 2008, personally appeared WENDY HAIRE, MORTGAGE OFFICER, of NATIONAL CITY MORTGAGE CO A SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
JAMES PASSMORE, JR.



JAMES PASSMORE JR.
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 27, 2009

UNOFFICIAL COPY

DANIEL MARTIN

0004429953

PO Date: **08/04/2008**

LEGAL DESCRIPTION

UNIT 4S IN WRIGHTWOOD PARK TERRACES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: LOT 33 (EXCEPT THAT PART LYING WEST OF A LINE 50.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 29) IN THE SUBDIVISION OF LOT 8 IN LILL AND MUELLER'S SUBDIVISION OF LOTS 7 AND 8 IN THE ASSESSOR'S DIVISION OF BLOCK 42 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THAT PORTION OF THE VACATED PUBLIC STREET DESCRIBED AS: THE SOUTH 8.00 FEET OF THE WEST 83.00 FEET OF THAT PART OF WEST MONTANA STREET, LYING EAST OF NORTH ASHLAND AVENUE, AS WIDENED AND NORTH OF PARCEL 1 AFORESAID, IN COOK COUNTY, ILLINOIS. PARCEL 3: LOT 34 (EXCEPT THAT PART LYING WEST OF A LINE 50.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 29) IN THE SUBDIVISION OF LOT 8 IN LILL AND MUELLER'S SUBDIVISION OF LOTS 7 AND 8 IN THE ASSESSOR'S DIVISION OF BLOCK 42 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 4: LOT 35 (EXCEPT THAT PART LYING WEST OF A LINE 50.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 29) IN THE SUBDIVISION OF LOT 8 IN LILL AND MUELLER'S SUBDIVISION OF LOTS 7 AND 8 IN THE ASSESSOR'S DIVISION OF BLOCK 42 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0529803019, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT.