

# UNOFFICIAL COPY



Doc#: 0822840112 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/15/2008 12:06 PM Pg: 1 of 3

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## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

*3*

*8442 97102088*

WHEREAS the undersigned, LaSalle Bank National Association, is the Mortgagee (the "Mortgagee") under that certain Mortgage, Assignment of Leases and Rents and Security Agreement dated as of March 2, 2001 (the "Mortgage"), executed by Vienna Beef Ltd., an Illinois corporation, as Mortgagor thereunder (the "Mortgagor"), for the benefit of Mortgagee, which was recorded in the Office of the Recorder of Cook County, Illinois on March 6, 2001 as Document Number 0010172437, as amended by that certain First Amendment to the Mortgage dated as of June 16, 2003, executed by Mortgagor for the benefit of Mortgagee, which was recorded in the Office of the Recorder of Cook County, Illinois on June 26, 2003 as Document Number 0317733137, as amended by that certain Second Amendment to the Mortgage, executed by Mortgagor for the benefit of Mortgagee, which was recorded in the Office of the Recorder of Cook County, Illinois on December 19, 2003 as Document Number 0335342133, and as amended by that certain Third Amendment to the Mortgage dated as of March 21, 2006, executed by Mortgagor for the benefit of Mortgagee, which was recorded in the Office of the Recorder of Cook County, Illinois on March 21, 2006 as Document Number 0608002012.

NOW, THEREFORE, for and in consideration of the sum of \$1.00 and other good and valuable consideration, receipt whereof is hereby acknowledged, the Mortgagee does hereby remise, release, convey, quit-claim and discharge unto Mortgagor all the right, title, interest, claim or demand whatsoever which Mortgagee may have under or arising out of the Mortgage to all of the real estate and improvements thereon encumbered thereby.

WITNESS the due execution hereof as of this 8 day of August, 2008.

LASALLE BANK NATIONAL ASSOCIATION

By: *Jussem Dunbar*  
Name: *Jussem Dunbar*  
Title: *Vice President*

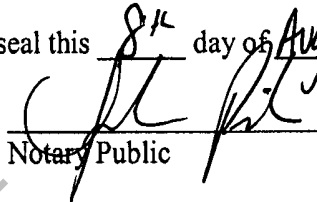
Box 400-CTCC

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STATE OF ILLINOIS     )  
  ) SS.  
COUNTY OF COOK     )

The undersigned, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Susan Birnberg, a VP, of LASALLE BANK NATIONAL ASSOCIATION, a national banking association, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such \_\_\_\_\_, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of said national banking association, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 8<sup>th</sup> day of August, 2008.

  
\_\_\_\_\_  
Notary Public

My Commission Expires: 6-5-12



After Recording Return to:

James M. Teper, Esq.  
Patzik, Frank & Samotny Ltd.  
150 South Wacker Drive, Suite 1500  
Chicago, Illinois 60606

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STREET ADDRESS: 2501 NORTH DAMEN

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-30-401-003-+000

**LEGAL DESCRIPTION:****PARCEL 1:**

THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST AND SOUTH OF THE NORTH BRANCH OF THE CHICAGO RIVER, NORTH OF FULLERTON AVENUE, NORTHEAST OF ELSTON AVENUE AND EAST OF THE EAST LINE OF ROBEY STREET, NOW KNOWN AS DAMEN AVENUE, AS NOW LOCATED, EXCEPT THE FOLLOWING:

LOTS 15 TO 32, BOTH INCLUSIVE, IN BLOCK 8 OF FULLERTON'S ADDITION TO CHICAGO IN SAID SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND ALSO EXCEPTING THE STREET AND ALLEY ADJOINING SAID LOTS ON THE EAST AND NORTH; ALSO EXCEPTING THAT PART THEREOF LYING EAST OF THE FOLLOWING DESCRIBED LINE:

COMMENCING AT THE NORTHEAST CORNER OF FULLERTON AND WOLCOTT AVENUES, BEING ALSO THE SOUTHWEST CORNER OF VACATED BLOCK 10 IN SAID FULLERTON'S ADDITION; THENCE NORTH 00 DEGREES, 24 MINUTES WEST IN THE EAST LINE OF SAID WOLCOTT AVENUE, A DISTANCE OF 141.00 FEET TO A POINT IN THE NORTH LINE OF THE EAST AND WEST 16-FOOT ALLEY IN SAID BLOCK 8, EXTENDED TO THE EAST LINE OF SAID WOLCOTT AVENUE; THENCE WEST IN THE NORTH LINE OF SAID ALLEY EXTENDED EAST, A DISTANCE OF 37.80 FEET; THENCE NORTH 17 DEGREES, 30 MINUTES EAST, A DISTANCE OF 277.17 FEET; THENCE NORTH 03 DEGREES, 07 MINUTES EAST, A DISTANCE OF 117.64 FEET TO THE SOUTHEAST CORNER OF A BRICK BUILDING; THENCE NORTH 04 DEGREES, 51 MINUTES WEST ALONG THE EASTERLY FACE OF SAID BRICK BUILDING AND THE SAME EXTENDED NORTHERLY, A DISTANCE OF 47.83 FEET; THENCE NORTH 03 DEGREES, 03 MINUTES, 36 SECONDS WEST TO THE THREAD OF THE NORTH BRANCH OF THE CHICAGO RIVER, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

LOTS 15 THROUGH 32 IN BLOCK 8 IN FULLERTON'S ADDITION TO CHICAGO, SAID FULLERTON ADDITION BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE NORTH BRANCH OF THE CHICAGO RIVER AND THAT PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CHICAGO RIVER AND WEST OF THE CHICAGO AND NORTHWESTERN RAILROAD, IN COOK COUNTY, ILLINOIS.

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