\* prepared By UNOFFICIAL COPY

Park National Bank 1000 East 111th Street Chicago, Illinois 60628-4697 773.602.8200 "LENDER"

## \*DEL DID PAGE RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

**CAUTION**: CONSULT A LAWYER BEFORE USING OR ACTING UNDER THIS FORM. NEITHER THE PUBLISHER NOR THE SELLER OF THIS FORM MAKES ANY WARRANTY WITH RESPECT THERETO, INCLUDING ANY WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE.



Doc#: 0822801082 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/15/2008 10:22 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DECOS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Park National Bank, a national banking association, successor by merger to First Bank of Oak Park of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage, Assignment of Rents and Modification of Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PCC Community Wellness Center, whose address is 12-14 W. Lake St. Oak Park, IL 603 12 Indirectly and representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage and Assignment of Rents bearing the date(s) of the 29th day of November, Year 2014 and recorded on the 22nd day of December, Year 2004 and modified by Modification of Mortgage dated July 10, 2006 and recorded July 31, 2006 in the Recorder's Office of Cook County, in the State of Illinois, in Book \_\_\_\_\_\_ of records, on page \_\_\_\_\_, as Document No. 0435734161 - 0435734162 - 0621231034 respectively, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PARCEL 1: LOT 16 IN BLOCK 36 IN RIDGELAND, BEING A SUBDIVISION OF THE EAST ½ OF THE EAST ½ OF SECTION 7, AND THE NORTHWEST ¼ AND THE WEST ½ OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION, 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PARCEL 2: THE EAST 24.00 FEET OF LOT 17 IN BLOCK 36 IN RIDGELAND, BEING A SUBDIVISION OF THE EAST ½ OF THE EAST ½ OF SECTION 7 AND THE NORTHWEST ¼ AND THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 8, TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

FIRST AMERICAN TITLE ORDER #1772152

0822801082 Page: 2 of 2

## **UNOFFICIAL COPY**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-08-123-021-0000 and 16-08-123-022-0000 Address(es) of premises: 12-14 W. Lake Street, Oak Park, IL 60302

Witness	hand a	nd	_ seal, this <u>17th</u>	_day of <u>July</u> , ye	ear of 2008		
			Ke	npeth O'Mailey	/_		(SEAL
	6			MU		(S	SEAL)
This instrument	t was prepared o	v.		ark National Ban 000 E. 111th Stre	NAME et Chicago, Illir	- nois 60628	
STATE OF:	ILLINOIS	) Ox	///		ADDRESS		
COUNTY OF:	соок	) ss )					
	ned, a Notary Put alley, Loan Docu					ERTIFY that <u>Chicago, Illinois</u>	60628
						rument, appeared	
						ed the said instrur	
<u>his/her</u> free a	nd voluntary act,	for the uses and	purposes therei	n set forth.			
Given under my	y hand and officia	al seal this	<u>17th</u> day of	Ju'y	year of <u>2008</u>		
Commission ex	rpires: 10 -5 -	7010	_Notary Public:_/_	Men	7	-	
MAIL TO:	Park National B Attn: Margo Me 1000 East 111 <sup>th</sup> Chicago, IL 606	endez Street 3 <sup>rd</sup> floor		(ln# 1038729=3	01)	Ti-Co	
		AL NOTARY	OFFICIAL SEAL BERTO MORENO PUBLIC - STATE OF ILL AMISSION EXPIRES:10/1	INOIS 05/10			