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Doc#: 0822804008 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 08/15/2008 08:32 AM Pg: 1 of 3

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

UCC FINANCING STATEMENT AMENDMENT

Glendale, CA 91209-9071

A. NAME & PHONE OF CONTACT AT FILER [optional]
Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 15795 BAYVIEW SERVIC

UCC Direct Services
P.O. Box 29071

REAL ESTATE RECORDS.	ENT AMENDMENT is corded) in the
) of the Secured Party authorizing this T	ermination Statement.
cured Party authorizing this Continuation	n Statement is
o give name of assignor in item 9.	
nly one of these two boxes.	
ADD name: Complete ite item 7c; also complete ite	
MIDDLE NAME	SUFFIX
•	
MIDDLE NAME	SUFFIX
TATE POSTAL CODE	COUNTRY
0.	
7g. CC GANIZATIONAL ID#, if any	/ NONE
	o give name of assignor in item 9. oly one of these two boxes. ADD name: Complete ite item 7c; also complete it. MIDDLE NAME MIDDLE NAME

9. NA	ME OF SECURED PARTY OF RECORD AUTHO	RIZING THIS AMENDMENT (name of assignor, if this in Termination authorized by a Debtor, check here and en	is an Assignment). If this is an Amendment authoriter name of DEBTOR authorizing this Amendme	prized by a Debtor which
9	a. ORGANIZATION'S NAME INTERBAY FUNDING, L.L.C			
	b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

10. OPTIONAL FILER REFERENCE DATA

15141814 Debtor Name: AGUILAR, GUSTAVO 200023108 9510

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UC FOI	C FINANCIN LOW INSTRUC	G STATEME TIONS (front an	NT AMENDME d back) CAREFULLY	NT ADDENDUM		
			LE# (same as item 1a on Am			
04	01247240	01/12/04	CC IL Cook Cou	unty Recorder		
12. 1	AME of PARTY AUT	HORIZING THIS AME	NDMENT (same as item 9 on Am	endment form)		
	INTERBAY FUNDING, L.L.C.					
OR	12b. INDIVIDUAL'S I	AST NAME	FIRST NAME	MIDDLE NAME, SUFFIX		
- 13	lea this enace fo	r additional inform	nation			

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Description: Fixtures and Personal Property. All machinery, equipment, Fixtures (including, but not limited to, all heating, air conditioning, Plumbing, lighting, communications and elevator fixtures) trade fixtures And other property of every kind and nature whatsoever owned by Borrower, Or in wni . Borrower has or shall have an interest, including without Limitation, letter of credit rights, deposit accounts, payment intangibles, Investment property, electronic chattel paper, timber to be cut and farm Animals and, now or hereafter located upon the Land and the Improvements, Or appurtenant thereto, and usable in connection with the present or future Operation and occupancy of the Land and the Improvements and all building Equipment, materials and supplies of any nature whatsoever owned by Borrower, or in which Borrower has or shall have an interest, now or Hereafter located upon the Land and the Improvements, or appurtenant Thereto, or usable in connection with the present or future operation and Occupancy of the Land and the Improvements (collectively, the "Personal Property"), and the right, title and interest of Borrower in and to any of The Personal Property which may be subject to any security interests, as Defined in the Uniform Commercial Code, as adopted and enacted by the state Or states where any of the Property is located (the "Uniform Commercial Code"), superior in lien to the lien of this Security Instrument, and all Proceeds and products of all of the above; Ounty Clark's Office

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EXHIBIT "A"

CTTY: CHICAGO

COUNTY: COOK

TAX NUMBER: 16-26-315-001-0000

LEGAL DESCRIPTION:

LOT 50 AND THE NORTH 1/2 OF LOT 49 IN BONNEY'S ADDITION TO LAWNDALE BEING A SUBDIVISION OF BLOCK 8 IN STEELE'S SUBDIVISION OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Droperty of Cook County Clerk's Office