

RECORDING REQUESTED BY AND WHEN RECORDED MALL 10:

Wells Fargo Home Mortgage- Final Document 1000 Blue Gentian Road

Eagan, MN 55121 Attn: MAC # X9999-01M

Loan #:0078574878 Prepared By: TIM FALCK

MIN #: 100011300091747344 MERS Phone: 1-888-679-6377 Doc#: 0822804029 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/15/2008 09:16 AM Pg: 1 of 2

Space Above this Line for County Recorder

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. 1000 Blue Gentian Rd - X9999-01M, Ea Jan, MN 55121-7700

all beneficial interest under that certair. Mcrtgage dated:

July 31, 2007

executed by: NICHOLAS W STOCKING Trustor

Beneficiary: MCZ/Centrum Mortgage Company, LLC

and recorded as Instrument No. 0723354019 on August 21, 2007 in Book:

Page:

, of Official Records in the County Recorders office of Cook County

IL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: 14-32-223-034-1002

Loan Amount:

\$268,000.00

Property Address: 2023 NORTH SEMINARY #B, CHICAGO, IL 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

MCZ/Centrum Mcr.gage Company, LLC

Dated: June 30, 2008

State of Minnesota

) ss.

County of Dakota

VIENGMOR PHIDAVANH

Vice President Loan Documentation, MCZ/Centrum

Mortgage Company, LLC

On June 30, 2008

before me

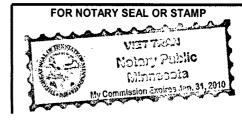
personally appeared VIENGMOR PHIDAVANH, Vice President Loan Documentation of MCZ/Centrum Mortgage Company, LLC known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in

his/her/their authorized capacity(ies). entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

(Seal)

Notary



54 PZ

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UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

UNIT B IN 2023 N. SEMINARY CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 33 IN BLOCK 4 IN MORGAN'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/2 OF THE NORTHEAST 1/2 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY 15. A) TACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE DY MICHIGAN AY ENUE NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 2, 197) AND KNOWN AS TRUST NUMBER 2282 RECORDED IN THE OFFICE OF THE RECORDER OF D'SE DS OF COOK COUNTY, ILLINOIS AS DOCUMENT 23418992 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

14-32-223-034-1002 Cooperation Clarks Office