

UNOFFICIAL COPY

FIRST AMERICAN TITLE
ORDER # 1800082



Doc#: 0822805224 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/15/2008 12:03 PM Pg: 1 of 2

FOR THE PROTECTION OF THE
OWNER THIS RELEASE SHALL
BE FILED WITH THE COUNTY
RECORDER IN WHOSE OFFICE
THE MORTGAGE OR DEED
OF TRUST WAS FILED

The above space is for the recorder's use

RELEASE OF MORTGAGE

Loan No. 6100285335

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

REX A. MITCHELL, AN UNMARRIED INDIVIDUAL
742 W. ADDISON STREET 3S, CHICAGO, IL. 60613

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 17th day of December, 2007 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0801008124, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 14-21-107-027-1009
Witness hands and seals, May 28, 2008

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this May 28, 2008 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith

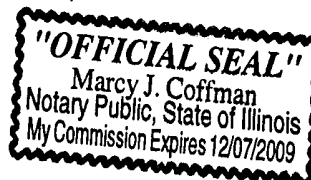
Debbie Smith, Vice President

Marcy J. Coffman

Marcy J. Coffman, Notary Public

Customer Mailing Address

REX A. MITCHELL
742 W. ADDISON ST 3-S
CHICAGO, IL. 60613



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CHICAGO TITLE INSURANCE COMPANY

Short Form Master Policy

YOUR REFERENCE: 13395987-6673274-2

POLICY NO.: 1408 H25154888 HE

STREET ADDRESS: 742 W ADDISON STREET 3S, CHICAGO, ILLINOIS 60613

DATE OF POLICY: 10/01/07

P.I.N.:

AMOUNT OF INSURANCE:

INSURED: HARRIS NA / 2315815 / JULIA

A. GRANTEE:
REX A. MITCHELL

B. LEGAL DESCRIPTION:

UNIT 742-3-S AND ITS UNDIVIDED PERCENTAGE OWNERSHIP IN THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: THE WEST 25 FEET OF LOT 14 IN SUBDIVISION OF BLOCK 9 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 IN PINE GROVE, BEING A PART OF THE WEST 1/2 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EAST 85 FEET OF LOTS 1, 2, AND 3 IN SUBDIVISION OF LOTS 15, 16, AND 17 OF BLOCK 9 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 IN PINE GROVE, BEING A PART OF THE WEST 1/2 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-21-107-027-1009