UNOFFICIAL COPY

RELEASE OF MORTGAGE LIEN



Doc#: 0822805336 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/15/2008 03:11 PM Pg: 1 of 3



The mortgagee, The Reba J. Anderson Declaration of Trust dated October 13, 1992, for valuable consideration, the rece pt and sufficiency of which is hereby acknowledged, does release and quit claim to Daniel A. Peso and Chevis I. Peso, husband and wife, 730 Creekside Drive, Unit 207-C, Mt. Prospect, IL 60056, the mortgagee's interest in the following mortgage lien:

Mortgage dated April 1, 2004 and recorded April 8, 2004 as Document No. 0409906098, made by Daniel A. Peso and Chevis I. Peso, husband and wife, and given to The Reba J. Anderson Declaration of Trust dated October 13, 1992, 10 secure an indebtedness in the sum of \$190,000.00 and such other sums as may be stated therein.

ADDR

: 730 Creekside Drive, Unit 207-C, Mt Prospect, U. 60056

PIN

: 03-27-100-092-1117, Vol. 233, Wheeling Township

LEGAL

: See Legal Description attached to this Release of Mortgage Lim and

incorporated hereby by express reference.

In Witness Whereof, the undersigned has signed this instrument this 31st day of July, 2008.

THE REBA J. ANDERSON DECLARATION OF TRUST

By: Kathryn de Peso, Successor Trustee

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STATE OF ILLINOIS)
) SS
COUNTY OF LAKE)

I, Michael J. Cozzi, a Notary Public in and for the county in the state aforesaid, do hereby certify that Kathryn de Peso, as successor trustee, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as her free and voluntary act for the uses and purposes therein set forth.

Executed this 31st day of July, 2008

Notary Public

Commission Expires: 12-26-2010

OFFICIAL SEAL
MICHAEL J COZZI
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:12/26/10

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAL OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

THIS DOCUMENT PREPARED BY: 4 MAIL TO:

MICHAEL J. COZZI, P.C. Attorney at Law 215 N. Arlington Heights Rd., Su. 203 Arlington Heights, Illinois 60004 847-392-9030

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LEGAL DESCRIPTION

Parcel 1

UNIT 207C, AND THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P29C AND STORAGE SPACE S29C LIMITED COMMON ELEMENTS IN CREEKSIDE AT OLD ORCHARD CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PART OF LOTS 1 AND 2 IN OLD ORCHARD COUNTRY CLUB SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 27, AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, BOTH IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 8, 1006 AS DOCUMENT NUMBER 96261584, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Parcel 2

EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCEL 1 AS CREATED BY THE AFORESAID DECLARATION RECORDED AS DOCUMENT NUMBER 96261584.

Exhibit "A"