Doc#. 0822808055 fee: \$48.00 Aat 8: 08/15/20/8 08 40 AW Pg: 1 of 1 Code County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

BANK OF AMERICA/LASALLE BANK NA 4901 WEST IRVING PARK ROAD Chicago IL 60641

WHEN RECORDED MAIL TO:

BANK OF AMERICA/LASALLE BANK NA COLLATERAL SERVICES 4901 WEST IRVING PARK ROAD Chicago IL 60641

SUBMITTED BY: Jessica Larsen

Loan Number: 20407303337473

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that, LASALLE BANK NATIONAL ASSOCIATION holder of a certain mortgage, whose parties, dates and recording into nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOHN B SULLIVAN NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF THE JOHN B. SULLIVAN TRUST U/A/D 12-28-1995 AND PENELOPE A SULLIVAN, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF THE PENELOPE A. SULLIVAN, LIVING TRUST U/A/D 12-28, 1995.

Original Mortgagee(S): LASALLE BANK NATION AL ASSOCIATION

Original Instrument No: 0330003066 Date c1 Note: 10/03/2003 Original Recording Date: 10/27/2003

Property Address: 1026 OAK ST WINNETKA, IL 60093-2.21

Legal Description:

LOT 5 IN BLOCK 8 IN GROVELAND ADDITION TO WINNETKA, A BEING A SUBDIVISION OF THE E 70 ACRES OF THE NW 1/4 OF SECTION 20, TWP 42, N, RANGE 13, E OF FHF 3RD PM. IN COOK COUNTY ILLINOIS.

Pin #: <u>05-20-114-006-0000</u>

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/14/2008.

LASALLE BANK NATIONAL ASSOCIATION

By: Steven Yeip

Title: VICE PRESIDENT LOAN DOCUMENTATION

State of Utah City/County of Cache

Clort's On This instrument was acknowledged before me on 08/14/2008 by Steven Yeip, VICE PRESIDENT LOAN DOCUMENTATION of LASALLE BANK NATIONAL ASSOCIATION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY POBLIC JESSICA CARSEN 1988 N. 200 E. SLUTE 118 LOGAN, UT 84341 COMMISSION 374584 EXP JUN 85, 2813 STATE OF UTAH

Gessica Larsen

Notary Public: Jessica Larsen My Commission Expires:

06/05/2012

Resides in: LOGAN