Doc#. 0822808246 fee: \$48.00 UNOFFIC Att: 08/15/20/8 005AMPg: 1 of 1 *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler AZ 85224

WHEN RECORDED MAIL TO:

ANGELA RIFFICE 6680 183rd St Apt 3D Tinley Park IL 60477

SUBMITTED BY: Jessica Larsen

DOCID 0001650783742505N

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRISENTS that. Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into mation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANGELA RIFFICI

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc. Original Instrument No: 0711347017 Date of Note: 04/11/2007

Property Address: 6680 183RD ST #3D TINLEY PARK, IL 60477

Legal Description: Block N/A

PARCEL 1: UNIT 6680-3D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CHESTNUT COVE CONDOMINIUM PHASE 4 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 9365 1445. IN THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MUR DIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF 6680-G10 IN CHESTNUT COVE IV, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARA JON OF CONDOMINIUM RECORDED AS **DOCUMENT NUMBER 93654445, IN COOK COUNTY, ILLINOIS**

Pin #: 28-31-401-062-1048

County: Cook County, State of IL

Original Recording Date: 04/23/2007

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/14/2008.

Mortgage Electronic Registration Systems, Inc.

By: Steven Yeip

Steven

Title: Assistant Secretary

State of UT

City/County of Cache

This instrument was acknowledged before me on 08/14/2008 by Steven Yeip, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

MOJARY PUBLIC JESSICA LANSEN 1300 N. 200 E. SUITE (18 LOGAN, UT 84341 COMMISSION 574584 EXPLAIN 05, 2012 STATE OF STARS

Gessica Larsen

Notary Public: Jessica Larsen My Commission Expires: 06/05/2012

Resides in: Cache