

UNOFFICIAL COPY

Doc#: 0822808221 fee: \$48.00  
Date: 08/15/2008 09:03 AM Pg: 1 of 1  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**PREPARED BY:**

ReconTrust Company  
2575 W. Chandler Blvd.  
Mail Stop: CHDLR-C-88  
Chandler AZ 85224

**WHEN RECORDED MAIL TO:**

KUAN-REN SU, DONNA SU WANG  
1236 Chicago Ave Apt 401  
Evanston IL 60202

**SUBMITTED BY:** Jessica Larsen

DOCID\_0001370883892005N

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KUAN-REN SU, DONNA SU WANG

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0615641089

Date of Note: 05/18/2006

Original Recording Date: 06/05/2006

Property Address: 1236 CHICAGO AVE #401 EVANSTON, IL 60202

Legal Description: Block N/A

**PARCEL 1: UNIT NO. D401 IN THE 1210-1236 CHICAGO AVENUE CONDOMINIUM TOGETHER WITH IT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0011237861 AS AMENDED FROM TIME TO TIME IN THE NORTHWEST ¼ OF SECTION 19, TOWNSHIP 41 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. PARCEL 2: THE RIGHT TO THE USE OF P-205 AND S-205 A LIMITED COMMON ELEMENT AS DESCRIBED IN THE AFORESAID DECLARATION. PARCEL 3: EASEMENT IN, UNDER, OVER, UPON, THROUGH AND ABOUT THE "CITY PROPERTY" FOR THE BENEFIT OF PARCEL 1 AND 2 AS DEFINED AND GRANTED IN ARTICLE 2 OF THE REDEVELOPMENT AGREEMENT/AGREEMENT OF RECIPROCAL COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR 1210 CHICAGO AVENUE DEVELOPMENT BETWEEN THE CITY OF EVANSTON AND TR CHICAGO AVENUE PARTNERS, LP DATED JULY 17, 2000 AND RECORDED AUGUST 3, 2000 AS DOCUMENT NO. 00589859**

Pin #: 11-19-105-040-1070

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/14/2008.

Mortgage Electronic Registration Systems, Inc.

*Steven Yeip*

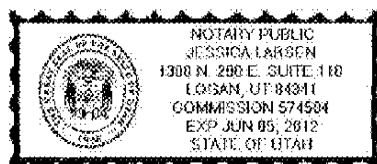
By: Steven Yeip

Title: Assistant Secretary

State of UT }  
City/County of Cache }

This instrument was acknowledged before me on 08/14/2008 by Steven Yeip, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Jessica Larsen*

Notary Public: Jessica Larsen

My Commission Expires:

06/05/2012

Resides in: Cache