INOFFICI STATE OF ILLINOIS DEPARTMENT OF **HEALTHCARE AND FAMILY SERVICES**

NOTICE AND CLAIM OF LIEN

[X] INITIAL LIEN

[] RENEWAL

DATE OF INITIAL LIEN



Doc#: 0822811133 Fee: \$38.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 08/15/2008 10:47 AM Pg: 1 of 1

Notice is hereby given that I, Thomas Saidak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Fami, V Services, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Lot 17 and the West 8 feet of Lot 16 in Block in Burnside, a Subdivision in the South East 1/4 of the South East 1/4 of Section 3 and part of the South West 1/4 of Section 2, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 646 E 95th Street, Chicago, Illinois 60628 P.I.N. 25-03-432-038-0000

A legal or equitable interest in said described real estate is cwned by:

CLIENT NAME: BETTY HUNTER

91-200-860918 CASE ID #:

ADDRESS: Evergreen Hithcr Center, 10124 S. Kedzie, Evergreen Park, IL 60805-3797

-004

This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Aid Code, and for payments made to preserve the said lien in accordance with statutory provisions.

COLLECTIONS

State of Illinois

Illinois Dept. of Healthcare and **Family Services Bureau of Collections**

County of Cook

Technical Recovery Section 32 West Randolph St., 13th Floor Chicago, Illinois 60601-3412

, Notary Public do hereby certify that Thomas Sajdak, as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

OFFICIAL SEAL ESTELL HARDIMAN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/21/11

Given under my hand and seal this

9 day of

Notary Public

HFS 237 (R-10-2006)

IL478-0208