UNOFFICIAL COPYMUNICATION OF THE PROPERTY OF T

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER **OF** DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 1765201789

Doc#: 0822817037 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 08/15/2008 10:08 AM Pg: 1 of 3

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MFN. BY THESE PRESENTS, that CHASE HOME FINANCE, LLC SUCCESSOR BY MERGER TO CHASE MANHA IT AN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHN HARKINS AND MARY JO HARKINS, its/his/hers/their, heirs, legal representatives and assigns all right, fithe, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 3, 2004, and recorded on May 20, 2004, in Volume/Book Page Document 0414101319 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 24-13-210-007-0000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appe taining.

Address(es) of premises: 10432 S TALMAN, CHICAGO, IL, 60655

Witness my hand and seal 07/29/08.

CHASE HOME FINANCE, LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN PORTGAGE

DEANDREA CHAPMAN

Vice President

IL00.DOC 08/06/07

SIB

0822817037 Page: 2 of 3

UNOFFICIAL COP

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DEANDREA CHAPMAN, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE, LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/29/08.

KAREN LITTI LTON - 80247

Notary Public

LIFETIME COMMISSION

Prepared by: RUBY DAYAO Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1766201789

County of: COOK COUNTY Investor No: 532

Cook County Clerk's Office





IL00.DOC 08/06/07

0822817037 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

Lot 7 in Block 20 in O. Reuters and Company's Morgan Park Manor, a Subdivision of the South West quarter of the North East quarter of the North East quarter and the North East quarter of the South West quarter of the North East quarter and the South half of the South West quarter of the North East quarter and the South East quarter of o 37 North, i. the North East quarter and the South East quarter of the North West quarter of the North East quarter, of Section 13, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.