STATE OF ILLINOIS)

) ss UNOFFICIAL CORMINION

COUNTY OF COOK)

CITY OF CHICAGO

A Municipal Corporation

Claim for Lien in the Amount of \$3,661.66 Water Account Number: 523987-523987

Doc#: 0822826070 Fee: \$38.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 08/15/2008 10:39 AM Pg: 1 of 2

IN THE OFFICE OF THE RECORDER OF DEEDS VERIFIED CLAIM FOR STATUTORY <u>LIEN</u>

The Claimant, City of Chicago Department of Water Management ("Department") by virtue of the authority granted by Chapter 65, Section 5/11-126-4 of the Illinois Compiled Statutes and by Title 11, Chapter 12 and Tide 3, Chapter 12 of the Municipal Code of the City of Chicago ("Code") files this claim for statutory lien against the premises commonly known as: 1536 S. SPRINGFIELD AVE.

Chicago, Illinois, and legally described as:

SEE EXHIBIT "A" ATTACHED

I, the undersigned, being first duly sworn on oath depose and state as follows:

- 1. I am an employee of the City of Chicago, acting under the authority of the Commissioner of Water Management.
- 2. I have examined the records of the Department, in determining the information below.
- 3. Water service was furnished to the herein described property by the Claimant, at the rate provided by Title 11, Chapter 12 of the Code.
- 4. The quantity of water for which this lien is filed is approximately 86 thousand cubic feet.
- 5. The amount due for water service is \$2,547.65.
- 6. Sewer service was furnished to the herein described property by the Claimant, at the rate provided by Title 3, Chapter 12 of the Code.
- 7. The amount due for sewer service is \$1,114.01.
- 8. The total amount due the Claimant is \$3,661.66.
- 9. The above amounts became delinquent on 5/21/2008.
- 10. Notice of the filing of this claim for lien was mailed to "owner or owners and party or parties interested in the premises" located at 1536 S. SPRINGFIELD AVE., Chic ago, II. on 5/29/2008 and the amount claimed herein represents both the indebtedness due as of the notice date, plus any additional amounts which have accrued subsequently.
- 11. As of this date, said owner, title holders or parties are not entitled to any credits on account, leaving due, unpaid, and owing to the Claimant the amount claimed herein.

WHEREFORE, the Claimant City of Chicago, Department of Water Management claims a lien against the herein described property in the amount of \$3,661.66, plus statutory interest from this date forward.

CITY OF CHICAGO

DEPARTMENT OF WATER MANAGEMENT

John F. Spatz, Jr., Commissioner

"OFFICIAL SEAL"

Tyron N. Schreiber

Signed and Sworn to before me on:

Notary Public, State of Illinois

Commission Expires 6/12/2011

JUN 3 0 2008

NOTARY PUBLIC

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UNOFFICIAL COPY

Account Number: 523987-523987

Legal:

LEGAL DESCRIPTION

LOT 15 AND THE NORTH LA OF LOT 16 IN BLOCK 6 IN DOUGLAS PARK BOULEVARD BOHEMIAN LAND ASSOCIATION SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



1536 S. SPRINGFIELD AVE. P.I.N. # 16-23-123-031

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604 **DELIVER TO RECORDER'S BOX #385**