

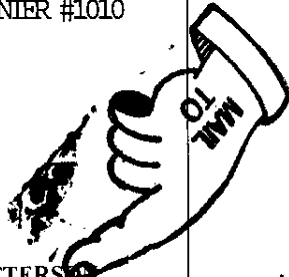
UNOFFICIAL COPY

This Instrument Prepared By:
UNITED HOME LOANS, INC.
3 WESTBROOK CORPORATE CENTER #1010
WESTCHESTER, IL 60154



Doc#: 0822829031 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/15/2008 11:30 AM Pg: 1 of 1

After Recording Return To:



GB MORTGAGE, LLC
ATTN: CHEVELLE PATTERSON
4000 W. BROWN DEER RD
MILWAUKEE WI 53209
Patterson

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 08052203/120079025

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to GB MORTGAGE LLC, A WISCONSIN LIMITED LIABILITY COMPANY, PO BOX 240140, MILWAUKEE, WI 53224-9007 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 16, 2008 executed by DONALD DZIEKANOWSKI AND MEGHAN MOFFETT, HUSBAND AND WIFE

to UNITED HOME LOANS, INC.

a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 3 WESTBROOK CORPORATE CENTER #1010, WESTCHESTER, ILLINOIS 60154

and recorded as Document No. 0817705166, Book N/A, and Page Number, by the COOK County Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

THE SOUTH 16.96 FEET OF THE NORTH 35.45 FEET OF LOTS 9 AND 20 TAKEN AS A TRACT IN BLOCK 2 IN H.C. EUECHNER'S SUBDIVISION OF BLOCK 1 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE SOUTHWEST 1/4 SECTION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 IN THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF, IN COOK COUNTY, ILLINOIS

P.I.N.: 14-19-207-043

Commonly known as: 3955 N. PAULINA STREET, CHICAGO, ILLINOIS 60613

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 41,000.00

STATE OF ILLINOIS
COUNTY OF COOK

UNITED HOME LOANS, INC.

On JUNE 16, 2008 before me, the undersigned a Notary Public in and for said County and State, personally appeared MICHAEL DULLA

By MICHAEL DULLA
Its: PRESIDENT

known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Michael Tunis
Witness:

Notary Public
COOK County,
My commission Expires: 9/1/2008



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE
08/08/06

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