CTIC FS0000361 19284

UNOFFICIAL COPY

WARRANTY DEED

THE GRANTORS CHI CHUNG HO, a single man, and MANDEL HO, a single man, of the City of Chicago, County of Cook, State of Illinois, for and in consideration of Ten and No/100 Dollars, in hand paid CONVEY and WARRANT to:

RICHARD L. JOHNSON

of 1900 S. Clark Street, Chicago, IL 60616, IN FEE SIMPLE, all interests in the following described Real Estate situated in the County of Cook, in the State of Il'innis, to wit:



Doc#: 0822833028 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 08/15/2008 09:19 AM Pg: 1 of 3

SEE ATACHED LEGAL DESCRIPTION

P.I.N. 17-22-301-034, 17-22-3(1-138, 17-22-301-039, 17-22-301-040, 17-22-301-048, 17-22-301-053

COMMONLY KNOWN AS 1720 SOUTH MICHIGAN, UNIT 2307 & P-413, CHICAGO, IL 60616

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Dated this 12th day of August, 2008.

CHI CHUNG HO

MANDEL HO

STATE OF ILLINOIS)

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State of Illinois, DO HEREBY CERTLAY THAT CHI CHUNG HO, a single man, and MANDEL HO, are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and we iver of the right of Homestead.

Oct Collui

Given under my hand and official seal, this / day of August, 2008.

"OFFICIAL SEAL"
Phatip Chow
Notary Public, State of Illinois
My Commission 1 (p. 08/30/2009)

NOTARY PUBLIC

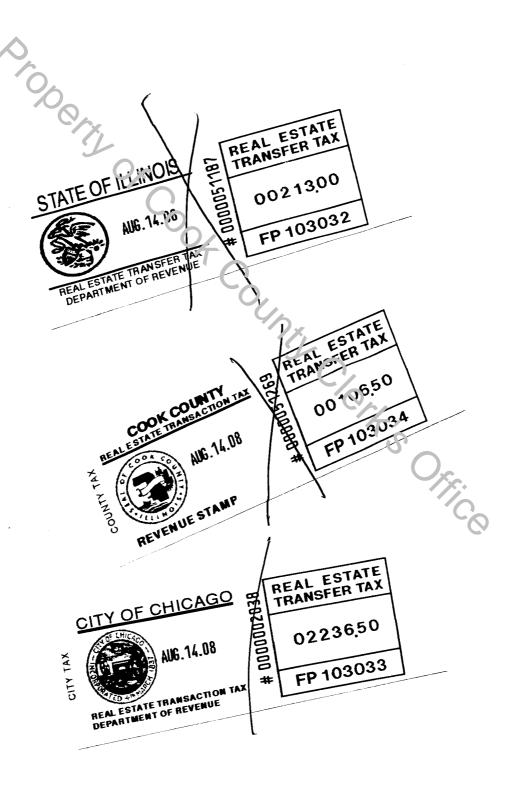
Prepared by: Philip Chow, 2323 S. Wentworth, Chicago, IL 60616

Mail to: Eugene G. Callahan, 120 W. 22nd Street, Suite 100, Oak Brook, IL 60523

Subsequent tax bill to: Richard L. Johnson, 1720 S. Michigan, Unit 2307, Chicago, IL 60616

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UNIT NUMBER 2307 AND P-413 IN THE 1720 S. MICHIGAN CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF CERTAIN PARTS OF THE FOLLOWING PARCELS:

PARCEL 1:

LOTS 14, 15, 18, 19, 23 AND 26 (EXCEPT THE NORTH 1.50 FEET THEREOF) IN S. N. DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND

PARCEL 2.

LOT 1 IN COUNT: CLERK'S DIVISION OF LOTS 6, 7, 10 AND 11 OF S. N. DEXTER'S SUBDIVISION OF PLOCK 4 OF ASSESSOR'S DIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SUCTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND

PARCEL 3:

LOT 22 IN S.N. DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/0 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH PLAT OF SURVEY IS ATTACHED AS EXUSTIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 27, 2007 AS DOCUMENT NUMBER 0723915003, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.