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Doc#: 0822835001 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/15/2008 08:50 AM Pg: 1 of 4

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

Astoria Federal Savings and Loan
PLAINTIFF

Vs.

Malgorzata Saliszewski; Ewelina Saliszewski; Astoria Federal
Mortgage Corporation; National City Bank as successor by
merger to MidAmerica Bank, F.S.B.; Unknown Owners and
Nonrecord Claimants; Witold P. Saliszewski
DEFENDANTS

No.

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on 03/18/2008, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

(i) The names of all Plaintiffs, Defendants and case number are set forth above.

(ii) The court in which the action was brought is set forth above.

(iii) The names of the title holders of record are as follows:

Malgorzata Saliszewski
Ewelina Saliszewski

(iv) The legal description is:

THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN A LINE PARALLEL WITH AND ROD 1 EAST OF THE WEST LINE OF THE EAST 1/2 OF SOUTHWEST 1/4 DISTANCE SOUTH ALONG SAID PARALLEL LINE 920 FEET FROM THE SOUTH LINE OF THE NORTH 50 RODS OF SAID SOUTHEAST 1/4 AND RUNNING THENCE DUE EAST 259.2 FEET MORE OR LESS

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TO THE CENTER LINE OF THE CHICAGO, WAUKEGAN, AND MILWAUKEE ROAD; THENCE NORTHWESTERLY ALONG SAID CENTER LINE 227 FEET; MEASURED ALONG SAID CENTER LINE; THENCE DUE WEST TO A POINT IN A LINE PARALLEL WITH AND 1 ROD EAST OF THE WEST LINE OF EAST 1/2 OF THE SOUTHWEST 1/4; THENCE SOUTH ALONG SAID LINE TO THE POINT OF BEGINNING (EXCEPT THE NORTH 100 FEET THEREOF, AND EXCEPTING THEREFROM THE EASTERLY 50 FEET THEREOF AS MEASURED AT RIGHT ANGLES TO THE CENTER LINE OF SANDERS ROAD) IN COOK COUNTY, ILLINOIS.

TAX PARCEL NUMBER: 04-06-301-015

(v) The common address or location of the property is:

650 Sanders Road
Northbrook, IL 60062

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Malgorzata Saliszewski

b) Mortgagee:

Astoria Federal Mortgage Corporation

c) Date of mortgage: 10/6/2003

d) Date and place of recording:

11/21/2003

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0332504250 Re-recorded 0810545 055

SIGNATURE: _____

Bridget M. O'Neill
Attorney of Record

Bridget M. O'Neill
ARDC# 6282030

THIS DOCUMENT WAS PREPARED BY: MAIL TO: BOX 70

CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527

(630) 794-5300

14-08-03056

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

Astoria Federal Savings and Loan
PLAINTIFF

v.

Case No. 08 CH 010223


Malgorzata Saliszewski; et. al.
DEFENDANT

NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation
Division of Banking
122 S. Michigan Avenue, 19th Floor, Chicago, IL 60603
Attn: **Anti Predatory Lending Database (APLD)**

PLEASE TAKE NOTICE that on 08/01/2008, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois

Codilis & Associates, P.C.

By: 

Codilis & Associates, P.C.
Attorneys for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
Attorney Number: #21762
Cook #21762

14-08-03056

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PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on _____.

By: _____

Codilis & Associates, P.C.
Attorneys for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
Attorney Number: #21762
Cook #21762

14-08-03056

Property of Cook County Clerk's Office