SATISFACTION OF MORTGAGE

When recorded Mail to: Saxon Mortgage Services, Inc. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

L#:2000180739

The undersigned certifies that it is the present owner of a mortgage made by **JOSE SALGADO** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 07/19/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of I<sup>11</sup>inois in Book Page as Document Number 0634844030

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 17 IN BLOCK 6 (EXCEPT PART TAKEN FOR KIMBALL AVENUE) IN WISNER'S SUBDIVISION OF LOTS 8,9,11 AND 12 IN BRAND'S SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 2914 N. DAWSON AVE. CHICAGO, IL 50618

PIN# 13-26-217-053-0000

## dated 08/14/2008

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, IN C. ('MERS') AS NOMINEE FOR EQUIFIRST CORPORATION

CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas

The foregoing instrument was acknowledged before me on 08/14/2008 by CRYSTAL MOORE, personally known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR EQUIFIRST CORPORATION on behalf of said CORPORATION.

Bryan J. 614 Notary Public: Compn. Expires 07/01/2011



Prepared by: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMSRC 8840317 100200100100561111 MERS PHONE 1-888-679-MERS form1/ERCNIL1

\*8840317\*