Doc#. 0822836033 fee: \$48.00

Att: 08/5/2008 1 09 AW/Pg: 1 of 1

Clack County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

NANCY M FUDACZ, JOEL M BURROWS 525 N Claremont Ave Apt 1 Chicago IL 60612

SUBMITTED BY: Jessica Larsen

DOCID\_0001032476972505N

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereo. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>NANCY M FUDA CZ JCEL M BURROWS</u>
Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0517514093 Date of Note: 06/10/2005 Original Recording Date: 06/24/2005

Property Address: 525 N CLAREMONT AVE APT 1/1 CHICAGO, IL 60612

Legal Description: Block N/A

PARCEL 1: UNIT 1 IN THE 525 N. CLAREMONT COMDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 36 AND THE NORTH 1/2 OF LOT 41 IN BLOCK 24 IN THE CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "J." TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99729478, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL F. COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF P-2 & S-I, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99729478.

Pin #: <u>17-07-118-042-1001</u>

County: Cook County State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on his date of 08/14/2008.

Mortgage Electronic Registration Systems, Inc.

Stuce frig

By: Steven Yeip

Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 08/14/2008 by Steven Yeip, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTABLY PUBLIC JESSICA LARSEN 1306 N. 200 E. SUJTE 118 LOGAN, UT 88/41 COMMISSION 574598 EXP JUN 05, 2012 STATE OF UTAH Gessica Larsen

Notary Public: Jessica Larsen My Commission Expires: 06/05/2012 Resides in: Cache

SOM CO