UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

| A. NAME & PHONE OF CONTACT AT FILER [optional] | |
|--|-------------------------------|
| Phone:(800) 331-3282 Fax: (818) | 662-4141 |
| B. SEND ACKNOWLEDGEMENT TO: (Name and Address) | 15715 BANK FINANCIAL |
| | |
| UCC Direct Services | 1 43 3274 2 |
| | |
| P.O. Box 29071 | (), 01 |
| Glendale, CA 91209-9071 | LIVAINA L |
| | FIXTURE |
| | |

Doc#: 0823104025 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 08/18/2008 11:21 AM Pg: 1 of 2

| ⊏i,e with: CC IL Cook+, IL | THE | ABOVE SPACE IS FOR FILING OFFICE USE ONLY | |
|--|--|---|--------|
| 1. DEBTOR'S EXACT FULL LEGAL N'. "E - insert only one debtor n | name (1a or 1b) - do not abbreviate or o | combine names | - |
| 1a. ORGANIZATION'S NAME | | | |
| OR 1b. INDIVIDUAL'S LAST NAME JERZYK | FIRST NAME EUGENE | MIDDLE NAME | SUFFIX |
| 1c MAII ING ADDRESS 441 DULLES | DESPLAINES | IL POSTAL CODE 60016 | USA |
| 1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR | 1f. JURISDICTION OF ORGANIZ | ATION 1g. ORGANIZATIONAL ID #, if any | NONE |
| 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert on 2a. ORGANIZATION'S NAME | ly one depoter name (2a or 2b) - do not | abbreviate or combine names | |
| OR 25 INDIVIDITAL'S LAST NAME JERZYK | MARCIA | MIDDLE NAME | SUFFIX |
| 2c. MAILING ADDRESS 441 DULLES | DES PLAINES | STATE POSTAL CODE 60016 | USA |
| 2d. <u>SEE INSTRUCTIONS</u> ADD'L INFO RE ORGANIZATION DEBTOR | | | NONE |
| 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of A | ASSIGNOR S/P) - insert only one secur | rec party lame (3a or 3b) | |
| 39 ORGANIZATION'S NAME BANKFINANCIAL, F.S.B. | | (C/Z | |
| OR 3b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
| 3c MAII ING ADDRESS 15W060 NORTH FRONTAGE ROAD | BURR RIDGE | STATE POS AL CODE | USA |

4. This FINANCING STATEMENT covers the following collateral:

Parcel ID: 08-27-102-119. All Fixtures whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds) Property Address: 441 Perrie Dr., Elk Grove Village, IL 60007 PTN: 08-27-102-119

| | | | | | 9 | N D | |
|--|--|---|--------------------------------|-------------|-------------------|-------|--|
| 5. ALTERNATIVE DESIGNATION [if applicable] | ESSEE/LESSOR CONSIGNEE/CO | ONSIGNOR BAILEE/BAILOR | SELLER/BUYER | AG. LIEN | NÓN-UCC FILING | 7 rg/ | |
| 6. X This FINANCING STATEMENT is to be filed [fo | r record] (or recorded) in the REAL [7 | 7. Check to REQUEST SEARCH REPO [ADDITIONAL FEE] | ORT(S) on Debtor(s) [optional] | All Debtors | Debtor 1 Debtor 2 | 0 | |
| 8. OPTIONAL FILER REFERENCE DATA | 842 1900023391 | 842 | 1900023391 | | <i>J.</i> | Alth | |

UNOFFICIAL COPY

| - 1 | AME OF FIRST DEBTOR (1a or 1b) ON | I RELATED FINANCING STATE | MENT | | | H8 | 10 |
|----------------------|--|--|-------------------------------|--|---------------------|-----------------------|----------------------|
| | ou. Ofto, MID thomas in the | | | | | • | <u> </u> |
| R - | 96 INDIVIDIJAI'S LAST NAME JERZYK | FIRST NAME EUGENE | MIDDLE NAME, SUFFIX | | | | |
| 0. | MISCELLANEOUS | | | | e _e f 1. | | |
| 53 | 332743-IL-31 | | | | | | |
| | | | | | | | |
| . | | | | | | | |
| 5 | 715 BANK FINANCIAL | | | | | | |
| ile | with: CC IL Gook+, IL (42 19 | 000023391 842 | 1900023391 | | | | - 0.11 V |
| 1 | ADDITIONAL DEBTOR'S EXACT FULL | (SCAL NAME - insert only one | name (11a or 11b) - do not | | | R FILING OFFICE USE | EUNLY |
| 1. | 11a. ORGANIZATION'S NAME | E. UAE MAINE - Insert only <u>one</u> i | maine (114 of 115) do not | abbroviate or commen | | | |
| R | 11b. INDIVIDUAL'S LAST NAME | <u></u> | FIRST NAME | | MIDDLE | NAME | SUFFIX |
| | CAIRNCROSS | Ox | DOUGLAS | | | | |
| 11c. | MAILING ADDRESS | | CITY | | | POSTAL CODE | COUNTRY |
| 14 | 2416 LEYDEN SEE INSTRUCTION ADD'L INFO RE | 11e. TYPE OF ORGANIZATION | RIVER GROV | | 11g. OR | GANIZATIONAL ID#, | if any |
| 14 | ORGANIZATION DEBTOR | | 2 | | | | NONE |
| 2. | ADDITIONAL OF CURED BARTON | ASSIGNOR S/Rio A | IAME - nsert only one nam | o (12a or 12h) | <u> </u> | | |
| ۷. | ADDITIONAL SECURED PARTY'S 12a. ORGANIZATION'S NAME | S OF ASSIGNOR S/PS N | ANVIE - TISER JULY ONE HAIT | 5 (12a OI 12b) | | | |
| R | 12b. INDIVIDUAL'S LAST NAME | | FIRST NAME | | MIDDLE | NAME | SUFFIX |
| | 120. INDIVIDUALS EACT NAME | | | | | | |
| 2c | MAILING ADDRESS | | CITY | | STATE | POSTAL CODE | COUNTRY |
| | | | | | | | |
| 3. | | imber to be cut or as-extracted | 16. Additional collateral des | cription: | • | | |
| | collateral or is filed as a X fixture filing. | | | 4 | -/ | | |
| | Description of real estate: | | | 4 | S. | | |
| De Si | escription: PARCEL 1: LOT 10 JBDIVISION,BEING A SUBDIVI | IN MEADOW GROVE ISION IN THE EAST 1/2 | | | (| | |
| OF | THE NORTHWEST 1/4 OF SE NORTH, RANGE 11 EAST OF | ECTION 27, TOWNSHIP | | | | | Ċ |
| ME | ERIDIAN, IN COOK COUNTY, I | LLINOIS. PARCEL 2: | | | | CO. | |
| DF | ASEMENT APPURTENANT TO F PARCEL 1 AS SET FORTH IN | N DECLARATION OF | | | | C | |
| | OVENANTS, EASEMENTS, RE ARTY WALL RIGHTS FOR MEA | STRICTIONS AND ADOW GROVE OWNERS | 5 | | | | |
| | SSOCIATION RECORDED DEC DCUMENT 92963377, PROPER | CEMBER 22, 1992 AS | | | | | |
| 18 | K GROVE VILLAGE, IL 60007 | '. PTN: | - | | | | |
|) (L | -27-102-119-0000. Parcel I[| D: 08-27-102-119 | | | | | |
| | | | 1 | | | | |
|)(S EL (S)(S) | | | | | | | |
|)(S EL (S)(S) | Name and address of a RECORD OWNER of (if Debtor does not have a record interest): | above-described real estate | | | | | |
| 18 18 18 | | above-described real estate | 17. Check only if applicable | | | | |
| NS OC EL 08 | | above-described real estate | | and check <u>only</u> one box Trustee acting with res | | perty held in trust c | or Decedent's Estate |
| 98 EL 98 | | above-described real estate | | Trustee acting with res | pect to prop | perty held in trust c | or Decedent's Estate |