UCC FINANCING STATEMENT AMENDMENT

FOL	LOW INSTRUCTIONS (front a	nd back) CAREFL	JLLY			Eugene	"Gene" Moore Bi	Fee: \$38.00
A. NAME & PHONE OF CONTACT AT FILER [optional]					Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds			
	Phone	e (800) 331-328	2 Fax (818	3) 662-4141		Date: 08	/18/2008 11:21 A	M Pg: 1 of 2
B. S	END ACKNOWLEDGEMENT TO: (Name	e and Mailing Address)	15715 BANK	FINANCIAL				•
	UCC Direct Services		153315	56				
	P.O. Box 29071							
Glendale, CA 91209-9071			ILIL	İ				
	1		FIXTUF	RE ,				
5					THE A	BOVE SPACE IS	FOR FILING OFFICE U	ISE ONLY
<u> </u>	NUTLAL FINIANCING CTATES 'NT	EII E #					FINANCING STATEME	
1a. i	NITIAL FINANCING STATEMENT 0329331130 12/20/	03 CC IL	Cook+			▼ to b	e filed [for record] (or rec LL ESTATE RECORDS.	
2. [respect to security interest(
3. [X CONTINUATION: Effectiveness continued for the additional period pr	of the Tinencing Staten ovided by applicable lav	nent identified abov w.	e with respect to th	e security interest(s) of the S	secured Party aut	horizing this Continuation	n Statement is
4. [ASSIGNMENT (full or partial): (Sive namo a assigno	ee in item 7a or 7	7b and address of	of assignee in 7c; and al	so give name o	of assignor in item 9.	
_	MENDMENT (PARTY INFORMATION				red Party of record. Check of			
	Also check <u>one</u> of the following thre	e boxes and provide current record name in	appropriate info	give new	DELETE name: Give recor		ADD name: Complete iter	
l	name (if name change) in item 7a or	7b and/or new address	(if ad ress change)	in item 7c.	to be deleted in item 6a or	6b i	tem 7c; also complete ite	ems 7d-7g (if applicable)
	URRENT RECORD INFORMATIO	N:						
1	6a. ORGANIZATION'S NAME			4				
OR	6b. INDIVIDUAL'S LAST NAME			FIRST NAM		MIDDLE N	AME	SUFFIX
	PIKUL			MARK		1		
	HANGED (NEW) OR ADDED INFO	DRMATION:				<u>L-·</u>	<u>,</u>	
	7a. ORGANIZATION'S NAME	JAMATION.			7)		-	·
	·							
OR	7b. INDIVIDUAL'S LAST NAME			FIRST NAME	0.	MIDDLE	AME	SUFFIX
7c. N	MAILING ADDRESS			CITY		STATE	POSTAL CODE	COUNTRY
= -		- TO TYPE OF C	RGANIZATION	7f ILIDISDICTIO	ON OF ORGANIZATION	- Ta ORGA	NIZATIONAL ID #, if any	,
/a. <u>s</u>	SEE INSTRUCTION ADD'L INFO F ORGANIZATION	(E	MOANIZATION	71, sortiobio ric		0.0	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	NONE
	DEBTOR							
	MENDMENT (COLLATERAL CHA	NGE): check only gadded, or give entire		eral description, o	or describe collateral as	signed.		
	arcel ID: 24-18-421-080-00	, , , , ,		,			175.	
	aice; ib. 24-10-421-000-00	00					10-	
	·						<u>_</u> C	

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME

BANKFINANCIAL, F.S.B.

9b. INDIVIDUAL'S LAST NAME

MIDDLE NAME

SUFFIX

10. OPTIONAL FILER REFERENCE DATA

15331556 Debtor Name: PIKUL, MARK L. 842 1900029096 842 1900029096

[⁻]0823104027 Page: 2 of 2

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UCC FINANCING STATEM FOLLOW INSTRUCTIONS (front and	ENT AMENDMEN nd back) CAREFULLY	IT ADDENDUM
11. INITIAL FINANCING STATEMENT F	ILE # (same as item 1a on Amer	ndment form)
0329331130 12/20/03	CC IL Cook+	
12. NAME of PARTY AUTHORIZING THIS AM	ENDMENT (same as item 9 on Ame	ndment form)
BANKFINANCIAL, F	.S.B.	
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
13. Use this space for additional infor	mation	

44.10

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Description: LOT 67 AND THE ENST HALF OF LOT 68 IN PEAK'S PARKVIEW, A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTEP OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COK COUNTY, ILLINO'S PROPERTY ADDRESS: 6721 WEST LLOYD DRIVE, WORTH, IL 60482 PIN NUMBER: 24-18-421-080-0000. Parcel ID: 24-78-421-080-0000

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