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SPECIAL WARRANTY DEED

(Bank to Individual) (Illinois) THIS AGREEMENT. made this day Mu , 2008, between INDY MAC BANK, **FSB**, created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and CAROLYNICOLLINS. - GREEN R, 1125 S. Sacramento #3d Floor,
Chicago IL
4 ddragg of Grantee) 60612 (Address of Grantee) party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said Bank, and these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the

second part, and to _____ heirs and assigns, FOREVER, all the following described real estate, situated in the County of **COOK** and State of Illinois known and described as

follows, to wit:



Doc#: 0823105171 Fee: \$66.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/18/2008 12:53 PM Pg: 1 of 4

LOT 7 IN BLOCK 6 IN JOHN BAIN'S SUBDIVISION OF THE EAST ½ OF THE EAST ½ OF THE EAST ½ OF THE NORTHWEST ½ OF SECTION 24, TOWNSH № 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUN TY, ILLINOIS.

TICOR 63655

Together with all and singular the hereditaments and appurtenences thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, heirs and assigns forever.

And the part of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, ______ heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

Permanent Real Estate Numbers: 19-24-122-027-0000

Address of the Real Estate: 6518 SOUTH MOZART STREET, CHICAGO, IL 60629

BOX 15

Ticor Title Insurance

4

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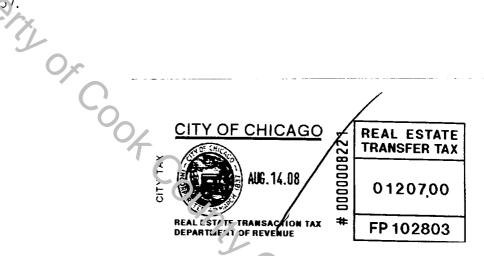
UNOFFICIAL COPY

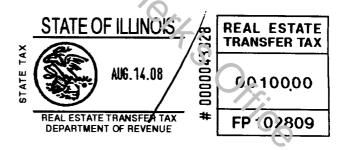
IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Director, the day and year first above written.

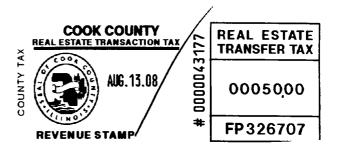
INDY MAC BANK, FSB

By Tim Beadnell
Director AVP REO
IndyMac Bank

This instrument was prepared by Boiko & Osimani, P.C., Attorneys at Law, 3447 N. Lincoln Ave., Chicago, Illinois 60£57.







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MAIL TO:	SEND SUBSEQUENT TAX BILLS TO:
Naw Office of Anika Matthews 1634 E. 53 M st #206 Chicago IL 60615	Carolyn R. Collins Green 1125 S. Sacramento, 3rd Floor Chicago EL 60612
STATE OF TEXAS) ss.	
to me to be the same person whose name is before me this day in person, and severally delivered the said instrument and caused the pursuant to authority, given by the Poard of	of INDY MAC BANK, FSB, and personally known subscribed to the foregoing instrument, appeared acknowledged that as such Director, signed and ecorporate seal of said Bank to be affixed thereto, Directors of said Bank as their free and voluntary ed of said Bank, for the uses and purposes therein set

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000636555 CH STREET ADDRESS: 6518 S. MOZART ST.

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 19-24-122-027-0000

LEGAL DESCRIPTION:

LOT 7 IN BLOCK 6 IN JOHN BAIN'S SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF A O. MAN, Th.

COOK COUNTY CLERK'S OFFICE THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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