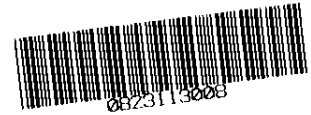


UNOFFICIAL COPY



Doc#: 0823113008 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/18/2008 08:37 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001621224502005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: RICHARD W NELSON, PATRICIA M NELSON


Property 2501 RIDGEWAY AVE, P.I.N. 10-11-104-023-0000; -024-0000

Address.....: EVANSTON, IL 60201
heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/10/2007 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0720433010, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 01 day of August, 2008.

Mortgage Electronic Registration Systems, Inc.



Laura Harvey
Assistant Secretary

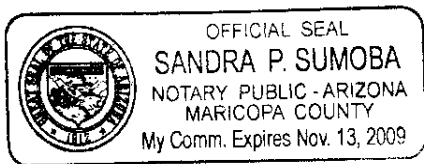
54
P3
5
m
9M

UNOFFICIAL COPY

STATE OF ARIZONA
COUNTY OF MARICOPA

I, Sandra P. Sumoba a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Laura Harvey, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 01 day of August, 2008.



Sandra P. Sumoba
Sandra P. Sumoba, Notary public
Commission expires 11/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

RICHARD W NELSON, PATRICIA M NELSON
2501 Ridgeway Ave
Evanston, IL 60201

Prepared By: Adrienne Jean Agee
ReconTrust Company
2575 W. Chandler Blvd.
Mail Stop: CHDLR-C-88
Chandler, AZ 85224
(800) 540-2684

UNOFFICIAL COPY

PARCEL 1: LOT 6 OF RAILWAY SUBDIVISION OF THE NORTH 30 FEET OF THE SOUTH 60 FEET OF THAT PART OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF THE WEST LINE OF ARTHUR T. MCINTOSH'S CENTRAL WOOD ADDITION TO EVANSTON TOGETHER WITH THE NORTH 25 FEET OF THE SOUTH 55 FEET OF THAT PART OF THE NORTHWESTERN FRACTIONAL QUARTER OF SECTION 11 WHICH LIES WEST OF THE WEST LINE OF THE AFORESAID ARTHUR T. MCINTOSH'S CENTRAL WOOD ADDITION TO EVANSTON

PARCEL 2: THE SOUTH 11 FEET OF LOT 41 IN BLOCK 5 IN THE RESUBDIVISION OF SUNDRY LOTS IN BLOCK 1 TO 6 INCLUDING TOGETHER WITH PORTIONS OF VACATED HARRISON STREET IN ARTHUR T. MCINTOSH'S CENTRAL WOOD ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 27, 1916 AS DOCUMENT 5793951, IN COOK COUNTY, ILLINOIS

P.I.N. # 10-11-104-023-0000 & 10-11-104-024-0000

COMMON PROPERTY ADDRESS: 2501 RIDGEWAY AVENUE, EVANSTON, IL 60201