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Doc#: 0823115042 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/18/2008 10:56 AM Pg: 1 of 2

Recording requested by: ARGENT MORTGAGE COMPANY, LLC

When Recorded Return To ReconTrust Company 2575 West Chandler Blvd. MS: CHDLR-C-88 Chandler, AZ 85224 DOCID# 0356850352005

CORPORATION ASSIGNMENT OF MORTGAGE Branch/Source Code 301 10457 Doc. ID Doc. ID# 024035685 Commitment# 6010001 02403568503544346

For value received, the undersigned, ARGENT MORTGAGE COMPANY, LLC, 1 CITY BLVD. SUITE # 102, ORANGE, CA 92868, hereby grants, assigns and transfers to:

ÁMERIQUEST MORTGAGE 505 CITY PARK WAY W ORANGE 92868

All its interest under that certain Mortgage dated 7/14/04, executed by: NICHOLAS GOULETAS, Mortgagor as per MORTGAGE recorded as Instrument No. 419839074 on 7/16/04 in Book 7/2 Page 7/2 of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 17044120281058, COOK COUNTY TREASURER records in the County Recorder'
- Tax Parcel = 17044120281058,
Original Mortgage \$346,500.00
1122 N CLARK #3403, CHICAGO, IL 60610

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accor to accrue under said Mortgage. and all rights accrued

Dated: 07/09/2008

ARGENT MORTGAGE LLC

Assistant Secretary

State of California County of Ventura

On \ref{ONDS} before me, Loris Avedisian , Notary Public, personally appeared Heidi Smalley, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Prepared by: Kathie Tepoxtecatl 1800 TAPO CANYON ROAD SV-79C SIMI VALLEY, CA 93063 Phone#: (805) 577-4765 Ext: 47

Ext: 4765

LORIS AVEDISIAN Commission # 1749773 Notary Public - California Ventura County My Comm. Expires Jun 9, 2011

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PARCEL 1:

UNIT NOS. 3403 AND 411 IN THE ELM AT CLARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 8 TO 14, BOTH INCLUSIVE IN SUBDIVISION OF BLOCK 19 IN BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND LOTS 1 TO 3, BOTH INCLUSIVE, AND LOT 8 IN THE SUBDIVISION OF LOTS 15 TO 17, BOTH INCLUSIVE, IN BLOCK 19 IN BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COO KCOUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS APPENDIX "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99422628; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS,

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND RECIPROCAL EASEMENTS RECORDED MAY 3, 1999 AS DOCUMENT NUMBER 99422627.

PIN: 17-04-412-028-1515, 1058

CKA: 1122 NORTH CLARK STREET #? 103, CHICAGO, IL, 60610

(106174-RILC.PFD/106174-RILC/19)