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FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER **OF DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0823115074 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/18/2008 02:05 PM Pg: 1 of 3

Loan No. 1363012512

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE, LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one Collar the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LYNN S WARREN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or denard whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 6, 2003, and recorded on September 23, 2003, in Volume/Book Page Document 0326642283 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-28-207-0047-1504 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or a peraining.

Address(es) of premises: 2800 N LAKESHORE DR UNIT 3215, CHICAGO, IL, 60657

Witness my hand and seal 07/30/08.

CHASE HOME RINANCE, LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE

DEANDREA CHAPMAN

Vice President

IL00.DOC 08/06/07

SP3 >N

0823115074 Page: 2 of 3

UNOFFICIAL CC

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DEANDREA CHAPMAN, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE, LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/30/08.

KAREN LITTLETON - 80247

Notary Public

LIFETIME COMMISSION

Prepared by: ANGELICA LAGUA', D'A

Record & Return to: Chase Home Finance LLC

Reconveyance Services

780 Kansas Lane, Suite A

O Box 4025

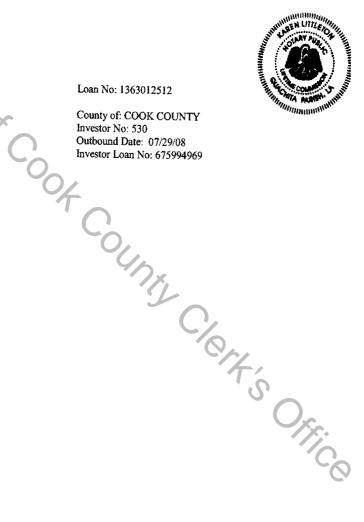
Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1363012512

County of: COOK COUNTY





0823115074 Page: 3 of 3

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EXHIBIT A

LEGAL DESCRIPTION:

UNIT 3215 IN 2800 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, (HEREINAFTER REFERRED TO AS PARCEL):

THE SOUTH 60 FEET (EXCEPT THE WEST 400 FEET THEREOF) OF LOT 6 AND LOT 7 (EXCEPT THE WEST 400 FEET THEREOF), IN THE ASSESSORS' DIVISION OF LOTS 1 AND 2 IN THE SUBDIVISION BY THE CITY OF CHICAGO OF THE EAST FRACTIONAL 1/2 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; SAID PREMISES BEING OTHERWISE DESCRIBED AS FOLLOWS:

BEGINN'AG AT A POINT IN THE SOUTH LINE OF SAID LOT 7, 400 FEET EAST OF THE WEST LINE
THEREOF (SAID WEST LINE BEING COINCIDENT WITH THE WEST LINE OF THE NORTHEAST FRACTIONAL
1/4 OF BECTION 28, AFORESAID). THENCE NORTH PARALLEL WITH THE WEST LINE OF LOTS 7 AND 6
AFORESAID 19, 2 FEET, THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID LOT 7 TO THE
DIVIDING OR JUJDARY LINE BETWEEN THE LANDS OF LINCOLN PARK COMMISSIONERS AND THE LANDS
OF SHORE OWNERS AI "STRAILISHED BY THE DECREE OF THE CIRCUIT COURT OF COOK COUNTY
LILIMOIS, ENTERED OCCOBER 31, 1904 IN CASE NUMBER 256886 ENTITLED "AUGUSTA LEHRANN AND
OTHERS AGAINST LINCOL" PARK COMMISSIONERS" RUNNING THENCE SOUTH EASTERLY ALONG SAID
BOUNDARY LINE TO THE SOUT, LINE OF SAID LOT 7 AND RUNNING THENCE WEST ALONG SAID SOUTH
LINE TO THE FOINT OF BEGINNING, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO
DECLARATION OF CONDOMINIUM ONN KENTP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND
BY-LAWS FOR 2800 LAKE SHORE DI LIVE CONDOMINIUM ASSOCIATION REGISTERED AS LR3096366;
BY-LAWS FOR 2800 LAKE SHORE DI LIVE CONDOMINIUM ASSOCIATION REGISTERED AS LR3096366;
LILINOIS.