UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.



Doc#: 0823116012 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 08/18/2008 10:02 AM Pg: 1 of 2

Loan No. 00412530034169

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is herety a knowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DAMIANO MALFEO AND ANVAMARIE MALFEO, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or deny nd whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 23, 2003, and recorded on September 29, 2003, in Volume/Book Page Document 0327007054 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 27-29-219-002

LOT 8 IN RUSTIC VIEW ESTATES SUBDIVISION, BELGG A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSLIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 2, 1996 AND 96749583, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

CEM FROM DAMIANO MALFEO AND ANNAMARIE MALFEO TO JPMORGAN CHASE BANK, N.A. DATED MAY 7, 2007, RECORDED JUNE 12, 2007, DOCUMENT 0716316017 TO FOUNDATION A SINGLE LIEN OF 170,000.00.

Address(es) of premises: 10508 GREAT EGRET DRIVE, ORLAND PARK, IL, 60467

Witness my hand and seal 08/06/08.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

Skanta Thomas Vice President



IL00.DOC 08/06/07



0823116012 Page: 2 of 2

OFFICIAL CO

State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shanta Thomas, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/06/08.

MICHELLE LIN RIVERS - 464

Notary Public LIFETIME

Prepared by: SHELLEY OWEN

Record & Return to: JPMorgan Chase Bank, N.A.

Loan Servicing 710 Kansas Lane, LA4-2107

Monroe, LA 71203

MERS Phone, if applicable: 1-888 679-63

Loan No: 00412530034168

County of: COOK COUNTY

Investor No:

Outbound Date: 07/29/08 Of County Clart's Office

Investor Loan No:

