

UNOFFICIAL COPY

NAME: GUZMAN, ALEJANDRA
Loan#: 0012952131-FNF
MIN#: 100072500008207466



Doc#: 0823135072 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/18/2008 02:13 PM Pg: 1 of 2

ASSIGNMENT OF **BOX 178**
MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR SEBRING CAPITAL PARTNERS, LIMITED PARTNERSHIP, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to JP MORGAN CHASE BANK, NATIONAL ASSOCIATION AS TRUSTEE OF BEAR STEARNS ASSET BACKED SECURITIES I LLC, BEAR STEARNS ALT-A TRUST, MORTGAGE PASS-THROUGH CERTIFICATE. (hereinafter called the Assignee), its successors and assigns, prior to 07/10/08, the following described mortgage:

Date: November 10, 2005 Amount of Debt: \$ 92,300.00
Mortgagor: ALEJANDRA GUZMAN;
Mortgagee: M.E.R.S., INC. AS NOMINEE FOR SEBRING CAPITAL PARTNERS, LIMITED PARTNERSHIP, its successors and/or assigns
Recorded on November 17, 2005 As Document 0532108167 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 7 IN BLOCK 17 IN ARTHUR T. MC INTOSH AND COMPANY'S HOME ADDITION TO MIDLOTHIAN IN SECTION 11, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 28-11-217-007-0000
Commonly known as: 14531 SAINT LOUIS AVENUE, MIDLOTHIAN, IL 60445

Together with all rights and interest in the same and the premises

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therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("M.E.R.S., INC.")
its successors and/or assigns

By: _____
Certifying Officer

Ligenda Alotay-VP

By: _____
Certifying Officer

Christine Anderson-VP

State of MN)

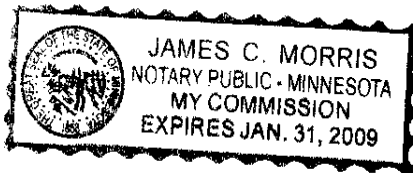
County of ^{SS} Wabasha

Property of Cook County Clerk's Office

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Ligenda Alotay and Christine Anderson Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)

Notary Public



Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0815717
EC
Attention: