## UNOFFICIAL COPY

OF MECHANIC'S LIEN:	
STATE OF ILLINOIS	}
COUNTY OF Cook	}

SATISFACTION OR RELEASE

Doc#: 0823249021 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 08/19/2008 02:05 PM Pg: 1 of 2

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against PEDRO RODRIGUEZ INDIVIDUALLY AND D/B/A EARLY AMERICAN DRYWALL, INC. Muslim Community Center The Muslim Community Center, Inc. for One Thousand Seven Hundred Ninety-Four and Ninety Six Hundredths (\$1,794.96) Dollars, on the following described property, to wit:

Street Address: Muslim Education Center 8601 N. Menard Street Morton Grove, IL:

A/K/A:

Lots 32 to 53 in Shapiro's Subdivision of Lot 2 in Circuit Court Partition of Lots 2 and 3 in the County Clerk's Division of Section 20, and the East 1/2 of the Northeast 1/4 of Section 19, Township 41 North, Pange 13, East of the Third Principal Meridian in the

County of Cook in the State of Iliacis.

A/K/A:

TAX # 10-20-212-019; 10-20-216-010; 10-20-216-011

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) 0822450025;

IN WITNESS WHEREOF, the undersigned has signed this instrument this August 15, 2008.

MARRIOȚIT DRYWALL MAZERIALS, INC

Prepared By:

MARRIOTT DRYWALL MATERIALS, INC.

939 S. Route 83

Gravslake, IL 60030

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

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## **VERIFICATION**

STATE OF ILLINOIS

**COUNTY OF Cook)** 

The affiant, Jerry Pazdernik, being first duly sworn, on oath deposes and says that he/she is General Manager of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

Géneral Manager

Subscribed and sworn to

before me this August 15, 2008

Notary Public's Signature

Coop County Clark's Office



mmission Expire July 24, 2012