Doc#. 0823206009 fee: \$48.00

Att: 08/19/2008 1 14 AWPg: 1 of 1

Code County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

BANK OF AMERICA/LASALLE BANK NA 4901 WEST IRVING PARK ROAD Chicago IL 60641

WHEN RECORDED MAIL TO:

BANK OF AMERICA/LASALLE BANK NA COLLATERAL SERVICES 4901 WEST IRVING PARK ROAD Chicago IL 60641

SUBMITTED BY: Jessica Larsen

Loan Number: 20507301137043

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE 120 SENTS that, **LASALLE BANK NA** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancil and discharge said mortgage.

Original Mortgagor(S): <u>DEAN T. VELIS A ND EFFROSSYNI VOTTA VELIS, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY</u>

Original Mortgagee(S): LASALLE BANK NA

Original Instrument No: 0423720148 Da'e of Note: 07/07/2004 Original Recording Date: 08/24/2004

Property Address: 9051 JACQUELINE DES PLAINES 11 60016

Legal Description:

PARCEL 1: LOT 6 (EXCEPTING THEREFROM THE NO TH 56.87 FEET THEREOF, IN BALLARD RIDGE, A PLANNED UNIT DEVELOPMENT IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MURIDIAN, AS PER PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR THE TOWNHOMES AT FAIRMONT RIDGE RECORDED APRIL 4, 1991 AS DOCUMENT NUMBER 91153139, IN COOK COUNTY, ILLINOIS.

Pin #: 09-14-312-035-0000 County: Cook County State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on his date of 08/16/2008.

LASALLE BANK NA

Stuce Jens

By: Steven Yeip

Title: VICE PRESIDENT LOAN DOCUMENTATION

State of Utah City/County of Cache

This instrument was acknowledged before me on 08/16/2008 by Steven Yeip, VICE PRESIDENT LOAN DOCUMENTATION of LASALLE BANK NA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTABLY PUBLIC JESSICA LARSEN 1306 N. 200 E. SUJTE 118 LOGAN, UT 88/41 COMMISSION 574598 EXP JUN 05, 2012 STATE OF UTAH Gessica Larsen

Notary Public: Jessica Larsen My Commission Expires: 06/05/2012

SOM CO

Resides in: LOGAN