

# UNOFFICIAL COPY



Doc#: 0823211008 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/19/2008 09:16 AM Pg: 1 of 4

-----  
**Above space for Recorder's Use Only**

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

Countrywide Home Loans, Inc.  
PLAINTIFF

Vs.

Kifah Huweih; Abbas Arman; Mortgage Electronic  
Registration Systems, Inc.; Countrywide Home Loans,  
Inc.; Westridge Condominium Association Unit No. 2;  
Unknown Owners and Nonrecord Claimants  
DEFENDANTS

**08CH2912 4**

No.

## LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the \_\_\_\_\_ day of AUG 11 2008, 20\_\_, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:  
Kifah Huweih  
Abbas Arman
- (iv) The legal description is:

# EXCEL

UNIT 13 IN WESTRIDGE CONDOMINIUM NUMBER 2 AS DELINEATED ON SURVEY OF THE WEST 1/2 OF LOT 5 IN BLOCK 14 IN ROBERT BARTLETT'S 95TH STREET HOMESITES, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL

**UNOFFICIAL COPY**

MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY FORD CITY BANK, AS TRUSTEE UNDER TRUST NUMBER 410 AND RECORDED IN THE OFFICES OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22733397 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

**TAX PARCEL NUMBER:** 24-07-113-031-1013

(v) The common address or location of the property is:

9829 Nottingham Avenue Unit #13  
Chicago Ridge, IL 60415

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Kifah Huweih  
Abbas Arman

b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as Nominee for Countrywide Home Loans, Inc.

c) Date of mortgage: 5/31/2006

d) Date and place of recording:

7/12/2006

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0619355001

SIGNATURE: \_\_\_\_\_

Attorney of Record

**THIS DOCUMENT WAS PREPARED BY:**

**MAIL TO: BOX 70**

MAIL TO: CODILIS & ASSOCIATES, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-08-20586

**NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.**

# UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

Countrywide Home Loans, Inc.

PLAINTIFF

v.

Case No.

Kifah Huweih; et. al.

DEFENDANT

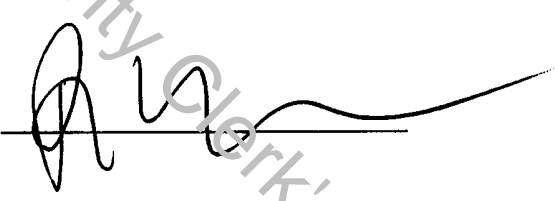
## NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation  
Division of Banking  
122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, IL 60603  
**Attn: Anti Predatory Lending Database (APLD)**

**PLEASE TAKE NOTICE** that on 08/08/2008, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: \_\_\_\_\_



Codilis & Associates, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
Attorney Number: #21762  
Cook #21762

**14-08-20586**

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

# UNOFFICIAL COPY

## PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on \_\_\_\_\_.

By: \_\_\_\_\_

Codilis & Associates, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
Attorney Number: #21762  
Cook #21762

14-08-20586

Property of Cook County Clerk's Office

**EXCEL**