

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0823216044 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/19/2008 01:20 PM Pg: 1 of 3

Loan No.
00414511617546

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROSEMARY MILLER, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 3, 2005, and recorded on May 26, 2005, in Volume/Book Page Document 0514632009 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 20-19-407-007-0000
See exhibit A attached


together with all the appurtenances and privileges thereunto belonging or appertaining.

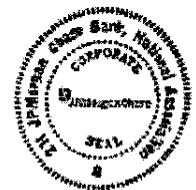
MODIFICATION AGREEMENT FROM ROSEMARY MILLER TO JPMORGAN CHASE BANK, N.A. DATED OCTOBER 6, 2007, RECORDED OCTOBER 29, 2007, DOCUMENT 0730201126 TO FORM A SINGLE LIEN OF 62,000.00.

Address(es) of premises: 6719 S MARSHFIELD AVE 1, CHICAGO, IL, 60636-3302

Witness my hand and seal 08/01/08.

JPMORGAN CHASE BANK, N.A.


Shanta Thomas
Vice President



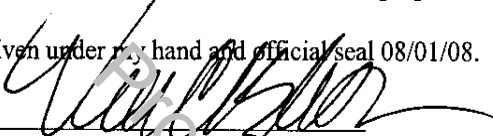
5/03
B
M

UNOFFICIAL COPY

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shanta Thomas, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/01/08.


VICKI C KNIGHTEN 52231
Notary Public
Lifetime Commission



Prepared by: LANI FUENTES
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00414511617546
County of: COOK COUNTY
Investor No:
Outbound Date: 07/29/08
Investor Loan No:

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377



Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

TAX ID 20-19-407-007-0000

THE FOLLOWING DESCRIBED REAL ESTATE LOCATED IN CHICAGO, COOK COUNTY, STATE OF ILLINOIS: LOT FORTY-ONE (41) IN BLOCK THIRTEEN (13) AND THE SOUTH FIVE (5) FEET OF LOT LETTERED "F" IN THE RESUBDIVISION OF LOTS FORTY-TWO TO FORTY-EIGHT (42-48) INCLUSIVE IN BLOCK THIRTEEN (13) IN E.O. LANPHERE'S ADDITION TO ENGLEWOOD, BEING A SUBDIVISION OF BLOCKS ONE TO FIFTEEN (1-15) AND THE NORTH HALF (1/2) OF BLOCK SIXTEEN (16) INCLUSIVE OF SEA'S SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST

QUARTER (1/4) OF SECTION NINETEEN (19), TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
TAX ID # 20-19-407-007-0000 (LOT 41) & 20-19-407-007-0000 (LOT F).

Property of Cook County Clerk's Office