

UNOFFICIAL COPY

PARTIAL RELEASE



Doc#: 0823226251 Fee: \$62.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/19/2008 01:23 PM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS, that
MIDWEST BANK AND TRUST COMPANY
a corporation existing under the laws of the State of Illinois
for and in consideration of the payment of the indebtedness
secured by the **Mortgage and Assignment of Rents**
hereinafter mentioned, and the cancellation of the notes hereby
secured, and of the sum of one dollar, the receipt whereof is
hereby acknowledged, does hereby REMISE, CONVEY,
RELEASE AND QUIT CLAIM unto Village Center
Development, Inc., whose address is 343 83RD Street, Suite A,
Burr Ridge, IL 60527

8442728 10F1 W

of the County of Cook and State of Illinois, heirs, legal representative and assigns all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain **Mortgage and Assignment of Rents** bearing the date of the 6 th day of
 January , 2006 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records as document No.
 0602619038 and 0602619039 to the premises therein described, situated in the County of Cook , State of Illinois, as follows
to-wit:

SEE ATTACHED LEGAL UNIT 2G

THIS PARTIAL RELEASE IN NO MANNER AFFECTS THE LIEN OF SAID MIDWEST BANK AND TRUST COMPANY AS
TO THE REMAINDER OF THE PREMISES THEREIN DESCRIBED AND NOT HEREBY SPECIFICALLY RELEASED, AND
THE REMAINDER OF THE MORTGAGED PREMISES SHALL REMAIN SUBJECT TO, AND ENCUMBERED BY, THE LIEN
AND OPERATION OF THE AFOREMENTIONED MORTGAGE.

Permanent Tax Number

15-36-109-070, 15-36-109-071, 15-36-109-073
15-36-109-074, 15-36-109-075

Common Address:

13 Longcommon Road, Unit 2G, Riverside, IL 60546

IN TESTIMONY WHEREOF, the said corporation has caused these presents to be signed by its Vice President, and attested by its
Senior Vice President, and its corporate seal to be affixed, this 17th day of July , 2008.

By:
Carolyn Owen
Vice President

Attest: Robert Jelen
Senior Vice President

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE WAS FILED.**

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Mail To:

Prepared by: Elizabeth Salgado
Midwest Bank and Trust Co.
500 Chestnut St.
Hinsdale, IL 60521

Elizabeth Salgado
Midwest Bank & Trust Co.
500 Chestnut St.
Hinsdale, IL 60521

Property of Cook County Clerk's Office

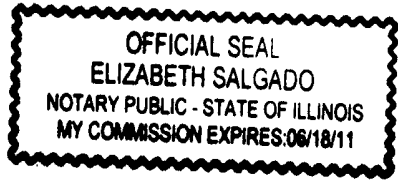
STATE OF Illinois)
) SS
COUNTY OF Cook)

I, the undersigned Notary Public, in and for said County, the State aforesaid DO HEREBY CERTIFY that Carolyn Owen, personally known to me to be the Vice President of Midwest Bank and Trust Company a corporation, and Robert Jelen, personally known to me to be the Senior Vice President of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Senior Vice President, they signed and delivered the said instrument as Vice President and Senior Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth. Seal this 17th day of July, 2008.

By: *Elizabeth Salgado* Residing at 500 Chestnut St., Hinsdale, IL 60521

Notary Public in and for the State of Illinois

My commission expires



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LEGAL DESCRIPTION:

UNIT NUMBER 2G AND PARKING UNIT L IN THE RIVERSIDE VILLAGE CENTER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACTS OF LAND:

LOT 1 (AND THE 16 FEET EAST OF AND ADJOINING SAID LOT 1) IN OWNERS RESUBDIVISION OF LOT 771 (EXCEPT THE SOUTHERLY 16 FEET THEREOF TAKEN FOR A STREET) AND LOTS 2-4 IN MILLER'S RESUBDIVISION OF LOT 2 IN SAID OWNER'S RESUBDIVISION IN BLOCK 5 IN THE 3RD DIVISION OF RIVERSIDE, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT 778587, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0814216057; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Cook County Clerk's Office