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GEORGE E. COLE® No. 370 REC LEGAL FORMS February 2000

#### SUBCONTRACTOR'S NOTICE AND CLAIM FOR LIEN

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Doc#: 0823231096 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 08/19/2008 02:59 PM Pg: 1 of 3

### STATE OF ILLINOIS

COUNTY OF
The claimant, HUGHES FNTERPRISES, INC.
of 300 W. North Avenue, Lombard , County of <u>DuPage</u> ,
State of Illinois, hereby files notice and claim for ien against <u>NEW ENGLAND BUILDERS, INC.</u>
contractor,
of 4927 Main Street, Skokie , County of Cook ,
State of Illinois, andNEAR WEST SIDE COMMUNITY DEVELOPMENT CORPORATION
(hereinafter referred to as "owner"), of 216 S. Hoyne Avenue, Chicago
County of Cook , State of I'ring is ,
and states:
That on May 16, 20 08, the owner owned the following described land in the County of
Cook , State of Illinois, to wit: LOT 5 IN SUBDIVISION OF SOB-LOTS 1, 2, 3, AND 4 OF
MCKAY'S SUBDIVISION OF LOTS 2 AND 3; TOGETHER WITH THAT PART OF ORIGIN'A' LOT 4, LYING SOUTH
OF AND SOUTH LINE OF ADAMS STREET IN BLOCK 10 IN ROCKWELL'S ADDITION TO CHICAGO IN SECTION
18, TOWNSHIP 39 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.
Permanent Real Estate Index Number(s): 17-18-113-014-0000
Address(es) of premises: 2339 West Adams Street, Chicago, Illinois
and New England Builders, Inc.
was owner's contractor for the improvement thereof.
That on May 16, 20 08, said contractor made subcontracts with the claimant to (1)
Furnish and install certain materials and fixtures including but not limited to gas ranges, dishwashers, and
refrigerators.

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for and in said in	provement, and that on	May 23	, 20 <u>08</u>	, the claimant completed
thereunder (2) _	all required by said con	tract to be done.		
That at th	ne special instance and reques	st of said contractor the o	laimant furnished extra	and additional materials at and
extra and additio	nal labor on said premises of	f the value of \$		and completed same on
	, 20	.(3)		
That said	lowner, or the agent, archite	et or superintendent of	owner (a) cannot, upon	reasonable diligence, be found
in said County, o	r (b) does not reside in said	County.(4)		
That said	I contractor is entitled to cre			
4.4			and and the first state of	
	Ox	)		
leaving due, unpa	aid and owing to the claimant		its, the sum of <u>Two T</u>	housand Three Hundred and
Thirty-Nine and	1 44/100 (\$2,339.44)	0/		Dollars, for which, with
interest, the clair	mant claims a lien on said l	and and improvements	and on the moneys or	other considerations due or to
become due from	n the owner under said contr	act against said contrac	tor and owner.	
		4/	) ×	
		•	HUGHES ENTERP	RISES, INC.
			sole ovnership, corpora	ition, or partnership)
		By J	me -	er me
		· ·	<b>す</b> る	
This document v	was prepared by <u>Silvia Mere</u>	<u>cado Masters/ Rock Fus</u> me and Address)	sco, LLC, 321 N. Clark	Street, Ste. 2200, Chicago, IL
	(INA	me and Address)		J <sub>Sc</sub> .
	Mercado Masters/ Rock I (Name and Address)	Fusco, LLC 3211	N. Clark Street, Suite 27	200
Cł	nicago	<u> </u>	inois	60610
(City	<b>'</b> )	(St	ate)	(Zip Code)
Or Recorder's C	Office Box No			
(2) "All required value of \$	," etc. out, if no extras strike out.	"or," delivery of mater	ials to the value of \$	, " or "labor to the

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State of Illinois, County of <u>DuPage</u>	_ } SS.
The affiant, Bruce Levin	
being first duly sworn, on oath deposes and says that he is _	Credit Manager of
the claimant, that he has read the foregoing notice and claim	n for lien and knows the contents thereof; and that al
the statements therein contained are true.	Bure e
Subscribed and sworr to before me this $\frac{1940}{1}$	day of <u>Myus</u>
OFFICIAL SEAL  BARBAF, BUCARO  NOTAR, PUBLIC, STATE OF ILLINOIS  MY COMMISSION EXF RES 7-11-2009	Notary Public
of Col	
	C/C/T/S OFFICE