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Doc#: 0823231034 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/19/2008 10:49 AM Pg: 1 of 2



CORPORATE ASSIGNMENT OF MORTGAGE

LLER'S SERVICING #:122000 'CZ1 "ANDERSON"

Date of Assignment: August 5th, 2008

ok, Illinois

Assignor: WELLS FARGO BANK, N.A. AS ATTORNEY IN FACT FOR NEW CENTURY MORTGAGE CORPORATION at 1003 EAST BRIER LRIVE. SAN BERNARDINO, CA 92408

Assignee: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE at 60 LIVINGSTON AVENUE, CORPORATE TRUST, 3RD FLOOR, ST. PAUL, MN 55107

Executed By: CYNTHIA ANDERSON F/K/A CYTHINA J SINS, UNMARRIED WOMAN To: NEW CENTURY MORTGAGE CORPORATION

Date of Mortgage: 12/23/2005 Recorded: 01/03/2006 in Foo //Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0600342162 In Cook, Illinois

Assessor's/Tax ID No. 31-17-116-006

Property Address: 309 WHEATFIELD RD, MATTESON, IL 60443

Legal: LOT 13 IN MICHAEL JOHN MANO, UNIT ONE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANCE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/1 JULIES DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$194,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter be one due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

\*KS4\*KS4WFMF\*08/05/2008 12:31:19 PM\* WFMF03WFMFA00000000000000001108\* ILCOOK\* 1220008021 ILSTATE\_MORT\_ASSIGN\_ASSN \*\*KS4WFMF\*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

WELLS FARGO BANK, N.A. AS ATTORNEY IN FACT FOR NEW CENTURY MORTGAGE CORPORATION On August 5th, 2008

By: KIRSTEN SMITH, Vice President Loan

Documentation

STATE OF California COUNTY OF San Bernardino

On August 5u. 2008 before me, SANDRA ROMERO, Notary Public, personally appeared KIRSTEN SMITH, Vice President Loan Cocumentation, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official se il,

SANDRA ROMERO

Notary Expires: 06/08/2010 #1673359

SANDRA ROMERO COMM #1673359 NOTARY PUBLIC - CALIFORNIA SAN BERNARDING COUNTY My Comm. Expires June 08, 2010

(This area for notarial seal)

Prepared By: Kirsten Smith (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408 The Clerk's Office